

PART 2

Before Adam

Three gardens · Tartarus · the Hebrew gospel · why the angels still shout 'holy.'

Picking up from Part 1

PART 1 ESTABLISHED

There was a world before Adam.

- Lucifer was the 'lightbringer' of that earlier world.
- Genesis 1:2 describes its aftermath, not the start.
- Adam was the first man IN GOD'S IMAGE.

PART 2 GOES DEEPER

How the science fits, and what it all means.

- Why the serpent asked about 'every tree.'
- Tartarus — the prison Genesis 1:2 describes.
- The gospel hidden inside Hebrew letters.
- Why angels never stop shouting 'holy.'

The Bible got there first — long before science did

The sermon opens with a list. Each verse describes something science only confirmed thousands of years later:

Genesis 1:1

Time-space-matter

'In the beginning (time) God created the heaven (space) and the earth (matter).' All three pillars of physics in one sentence.

Isaiah 40:22

The earth is round

'He sits above the CIRCLE of the earth.' Long before anyone proved it wasn't flat.

Job 38:16 / Jonah 2:5-6

Mountains under the sea

Jonah saw mountain ranges underwater while inside the fish — millennia before marine biology found them.

Job 26:7

Earth hangs on nothing

'He hangeth the earth upon nothing.' Written before the concept of gravity existed.

Job 28:25

Air has weight

'To make the weight for the winds.' Wind pressure was a measurable thing — Job knew.

Ecclesiastes 1:7

The water cycle

All rivers run to the sea, yet the sea is not full — modern hydrology in one verse.

'The love of God which surpasses gnosis (knowledge / science).' The Bible doesn't fight science — it precedes it.

Why didn't the serpent mention the nakedness?

Adam and Eve are standing there naked. The devil shows up. He doesn't say a word about it.

WHAT WE'D EXPECT

'You're standing here naked — that's clearly weird.'

That's the obvious opening line for a tempter. He didn't take it. He went straight to 'yea, hath God said you shouldn't eat of every tree?'

THE SERMON'S READING

Because in HIS old garden, naked = normal until you ate.

Lucifer was operating from memory of the pre-Adamic Eden (Ezekiel 28). In that garden, nakedness was the default state — until you ate from a forbidden tree. He fishes for what fruit Eve already ate.

'Yea, hath God said ye shall not eat of **EVERY** tree?'

*'Hath God said ye shall not eat of **EVERY** tree of the garden?'*

— Genesis 3:1

Notice the word he opens with: every.

Why 'every'?

Eve was told **one** tree was off-limits. The serpent guesses **every** tree was off-limits. He's working from his old playbook — in the pre-Adamic garden, *all* fruits were prohibited. He's not omniscient. He's importing a rule that doesn't apply here.

The devil isn't a prophet. He's a guesser working from memory of a previous world.

There are three gardens — not just one

PAST

The Garden of God

Ezekiel 28:13

Lucifer's garden — 'every precious stone was thy covering.' This one was destroyed when iniquity was found in him.

PRESENT

The Garden of Eden

Genesis 2:8

Adam and Eve's garden. Different rules — only ONE tree off-limits. Lost when Adam sinned.

Paradise

Revelation 2:7

Greek 'paradeisos' = orchard, park, garden. NOT a building. The garden still to come.

Where did the fallen angels actually go?

'God spared not the angels that sinned, but cast them down to HELL...'

— 2 Peter 2:4. But the Greek word isn't 'hell.' It's TARTAROO.

Used ONCE in the entire Bible

Like 'archangel' — only used twice. Tartaroo / Tartarus appears here and nowhere else. Translators swapped in 'hell' because they had no better word.

It means 'a dark, deep place'

Not a fiery pit. A holding cell — a chained darkness. Compare: Genesis 1:2 — 'darkness was upon the face of the deep.' Same picture.

Tartarus IS the darkness of Genesis 1:2

1

Job 38:7 — angels 'shouted for joy' as God laid the earth's foundation. So angels exist BEFORE Day 1.

2

2 Peter 2:4 — sinning angels were cast to TARTARUS, a dark deep place.

3

Genesis 1:2 — 'darkness was upon the face of the DEEP.' The only dark deep place mentioned.

4

Conclusion: Genesis 1:2 isn't God's 'starting raw material.' It's the prison cell where rebel angels were already bound.

We use the word 'archangel' a lot more than the Bible does

APPEARANCES IN SCRIPTURE

2

times the word 'archangel' is used in the entire Bible.

Jude 1:9 · 1 Thessalonians 4:16

The only named archangel:

Michael.

Hebrew meaning: '**Who is like God?**' He's the angel who looks closest to God's image — which is why the angels rally around him.

Gabriel is never called an archangel. We assume it; the text doesn't say it.

Peter says there was a world 'that then was'

2 PETER 3:6-7

'Whereby THE WORLD THAT THEN WAS, being overflowed with water, perished. But the heavens and the earth WHICH ARE NOW... are kept in store, reserved unto fire against the day of judgment.'

Three eras Peter is laying out:

The world that THEN was

Pre-Adamic. Perished by water.

The world that NOW is

Our era. Adamic.

The world to come

Reserved for fire / judgment.

Two different verbs for 'create' and 'make'

English flattens them. Hebrew distinguishes them:

BARA

Create from nothing

No raw materials. Pure origination — only God can do this. Used in:

Genesis 1:1

'In the beginning God BARA the heaven and the earth.'

ASAH

Fashion from existing material

Reshaping what's already there. Used throughout the six days:

Days 1-6

'God MADE the firmament,' 'God MADE the lights,' etc. He's organising — not originating.

The animals came from the water — already alive

'Let the waters BRING FORTH abundantly the moving creature that hath life.'

— Genesis 1:20

'That HATH life' — present tense. The creatures already had life. God was calling them out, not minting them. The same Hebrew construction shows up later when *Moses calls quail out of the sea* to feed Israel — they came from water that already contained them.

Step 1 (v.20): 'Let the waters BRING FORTH' → Step 2 (v.21): 'And God CREATED'

First the call-out from existing life, then the summary statement. The pattern repeats with land animals.

'But Romans says death came through ONE MAN — Adam'

'Wherefore, as by ONE MAN sin entered into the world, and death by sin... for that all have sinned.'

— Romans 5:12

The sermon's reading:

Romans is talking about **men** — specifically the human race made in God's image. Adam's sin brought death to **his species**. It says nothing about earlier creations: angels, animals, pre-Adamic beings.

Backup: Jeremiah 31:40 calls a valley of dead bodies 'holy.' God isn't allergic to death. He's not the God of the dead.

THE TRIGGER, IN ONE HEBREW NAME

'Michael' means 'Who is like God?'

That name is the question Lucifer couldn't stand the answer to.

'Let us make MAN in OUR IMAGE' meant the new creation would have:

A face like God's

Hands like God's

Eyes like God's

Feet like God's







A voice like God's

A nose like God's

Lucifer realised: this new race wouldn't just be alongside him — they'd outrank him. They'd be 'Mi-cha-el' incarnate. And they'd judge angels (1 Corinthians 6:3).

The gospel is encoded in the **FIRST WORD** of Genesis

Hebrew word: BERESHIT (בראשית) — 'In the beginning.' Six letters. Each letter is a picture.

					
Bet	Resh	Aleph	Shin	Yod	Tav
House / Body	Head / First / Leader	Ox / Sacrifice	Consume / Destroy	Hand / Handwork	Cross / Covenant Mark

Read together: 'The body of the head (the first one — God) shall be destroyed by his own handwork on the cross.'

The whole gospel — sitting inside the very first word of the Bible.

The same gospel hides in the genealogy from Adam to Noah

1 Adam Man	2 Seth Appointed	3 Enosh Mortal	4 Kenan Sorrow	5 Mahalalel The Blessed God
6 Jared Shall come down	7 Enoch Teaching	8 Methuselah His death brings	9 Lamech The despairing	10 Noah Rest / comfort

"Man (is) appointed mortal sorrow; the Blessed God shall come down teaching; his death brings the despairing rest."

The Christmas-to-Easter story — written into a list of grandfathers thousands of years before it happened.

From Genesis to Revelation, God barely moves

WHAT GOD ACTUALLY DOES

*He sits.
He speaks.
He laughs.*

'And God said, let there be...' He never gets up and builds. He speaks and reality conforms.

The one time God stands up:

Stephen's stoning

Acts 7:55-56 — 'I see Jesus standing on the right hand of God.' That's it. The whole Bible has one God-on-his-feet moment.

That's why our faith works by confession. 'And God said' is the model. We say it; reality conforms.

God's PRESENCE is everywhere. His PERSON is on the throne.

PRESENCE

Like a magnetic field

Extends out from him into everything he made. 'If I make my bed in hell, behold, thou art there' (Psalm 139:8). Reaches the watch on your wrist, the room you're in, every galaxy.

PERSON

On the throne

Localised. He sits in unapproachable light (1 Tim 6:16). The angels can't see his face directly. The devil could only get glimpses.

Why the angels never stop shouting 'holy'

They're not stuck in a loop. They're constantly being shocked.

Two things to know:

1. 'Holy' means SEPARATED

Hebrew qadosh isn't a moral score. It means 'set apart, different, in another category.' The angels are saying 'You're not like us — you're other.'

2. God is constantly NEW to them

Every time they look at his face, they see something they've never seen before. New colour, new feature. Holy = shock. So they keep saying it. Forever.

Lucifer was the moon — he just reflected God's light

'The moon is just a rock — it only shines because the sun is shining on it.'

That was Lucifer's secret.

1

He stood close to God

The covering cherub — could approach the throne.

2

He absorbed the light

Carried it into the angelic ranks.

3

He showed it off

Pretended the brightness was his own.

4

Cast down → light gone

No more access. Darkness covered him. But the angels had already believed.

You hold dual citizenship — on purpose

PHYSICAL

On Earth, in your body

Subject to gravity, weather, news cycles, the economy. This is the body the world sees.

HEAVENLY

Seated with Christ

'Ye ARE COME unto Mount Zion' (Heb 12:22). Already there — present tense. You're an ambassador. Your true currency is from elsewhere.

If God knew angels would fall, why give them free will?

"Imagine your wife is a robot. Every morning she says 'I love you, darling,' on schedule. You'd know — that's not love. That's a recording."

Two clarifications:

Foreknowledge ≠ causation

God knew Judas would betray Christ. He didn't make him. Judas was already a thief stealing from the bag — his choices stacked toward the betrayal.

Lucifer fell on a thought

'For thou hast SAID in thine heart...' — he didn't act first. The thought itself was the sin. God allows the thought; the thought reveals the heart.

Part 2 in seven lines

- 1 The serpent didn't mention nakedness — he expected it. He was working from his memory of an older garden.
- 2 There are THREE gardens: Lucifer's (past), Eden (present), Paradise (future).
- 3 'Tartarus' isn't hell. It's the dark deep place — and Genesis 1:2 describes it.
- 4 BARA = create from nothing. ASAH = make from existing material. Day 1 used asah, not bara — God was reorganising.
- 5 Romans 5:12 only says death came to Adam's species. It says nothing about earlier creations.
- 6 The gospel is hidden in the first word of Genesis AND in the genealogy from Adam to Noah.
- 7 You hold dual citizenship — physical on earth, seated in heavenly places. Your real currency comes from there.

Verses to look up yourself

Genesis 1:1-2, 1:20-21

Time-space-matter; animals 'brought forth' from waters.

Genesis 3:1

The serpent's strange opening question.

Job 38:4-7

Angels shouted for joy at creation — they pre-exist.

Isaiah 40:22

He sits above the CIRCLE of the earth.

Ezekiel 28:13

Lucifer 'in the garden of God' — the pre-Adamic Eden.

2 Peter 2:4

Tartarus — fallen angels in chains of darkness.

2 Peter 3:5-7

The world that THEN was, that NOW is, and that's coming.

Jude 1:9

Michael the archangel — only named archangel.

Romans 5:12

Death by 'one man' — applies to Adam's species.

Hebrews 12:22

'Ye ARE COME unto Mount Zion' — present tense.

Ephesians 2:6

Seated together in heavenly places.

Revelation 4:8

'Holy, holy, holy' — angels never tire.

THE CLOSING DECLARATION

*'My beginning started
way before Adam.'*

That's where this teaching lands. Not in cosmology — in identity. The question 'when did I really begin?' has a different answer than the calendar gives you.