

PART 1

Before Adam

What existed in the universe before Adam ever walked the Earth — and why it matters for who you are today.

Most of us were taught the story starts with Adam.

This sermon argues something different:

There was a whole world, with civilizations, angels, and even a savior figure, BEFORE the Adam of Genesis 1:26. The Bible records the aftermath — most readers just miss it.

In this deck we'll walk through the sermon's main moves — the Bible verses, the Hebrew words, and what the preacher says it all means for YOU.

Three puzzles the sermon is trying to solve

01

Who is Lucifer, really?

His name means 'lightbringer.' But Jesus is the lightbringer too. So what was Lucifer's actual job before he became 'the devil'?

02

When exactly did Satan fall?

The Bible never directly shows the moment of his fall. Where in the timeline of Genesis does it fit?

03

Was Adam really the first man?

Genesis 1:26 says 'Let US make man in OUR image.' That phrasing only makes sense if there were already men — just not in God's image.

'Lucifer' is a job title, not just a villain's name

LUCIFER

'Light-bearer'

The one who carries / brings the light. The word appears just once in the Bible — Isaiah 14:12 — describing a being who 'fell from heaven' and 'weakened the nations.'

Satan ≠ Lucifer

Lucifer = his original name (the lightbringer).

Satan (Hebrew: *satan*) = 'adversary, opponent.' That's not a name — it's the **job he took on after he rebelled.**

So before sin, his name was 'the one who brings light.' That tells us he had a role — bringing light to someone.

Wait — Jesus is also called the lightbringer

LUCIFER

'Lightbringer'

Isaiah 14:12 — 'How art thou fallen from heaven, O Lucifer, son of the morning...'

Job: carry / bring light to someone.

JESUS

'The Light of Men'

John 1:4 — 'In him was life, and the life was the light of men.'

Job: bring light to mankind.

We need to find a 'gap' in the Genesis timeline

The sermon walks through Genesis 1 and asks: where can a fall fit? Process of elimination:

Before v.1	Nothing existed yet except God. Lucifer is created — can't fall before he exists.
Genesis 1:1	'In the beginning God created...' — the moment of creation itself.
Genesis 1:2	'And the earth WAS without form and void' — chaos, darkness. ← The candidate gap.
Day 1 (v.3)	'Let there be light.' Job 38:7 says angels 'shouted for joy' as God created — they were already there, happy. So fall is before this.

Conclusion: the fall — and a whole prior world — sits between Genesis 1:1 and 1:2.

'Was' or 'Became'?

The word changes everything

Genesis 1:2

"And the earth was without form and void..."

STANDARD READING

'WAS'

God created the earth in this messy, chaotic state and then organized it during the six days.

SERMON'S READING

'BECAME'

The Hebrew verb hayah can also mean 'became.' The earth BECAME chaotic — meaning something happened to it.

God didn't create chaos — the Bible says so plainly

Isaiah 45:18

"God himself that formed the earth and made it; he hath established it, he created it not in vain (Hebrew: tohu)..."

The argument:

- Genesis 1:2 says the earth WAS tohu (chaos).
- Isaiah 45:18 says God did NOT create it tohu.
- So between creation and Genesis 1:2, something turned a good earth into a chaotic one.

A whole pre-Adamic world once existed

The sermon points to evidence the Bible tucks in around the edges:

1 Lucifer 'weakened the nations'

Isaiah 14:12 — but he's cast down in Genesis 1:2. So there were already nations to weaken.

2 Underwater cities & ancient skeletons

Archaeology keeps surfacing humanoid remains and submerged civilizations the timeline can't comfortably absorb.

3 'Other sheep I have, not of this fold'

John 10:16 — Jesus says he has creations elsewhere too. The Bible focuses on the Adamic line; it doesn't claim it's the only one.

4 The flood-like state of Genesis 1:2

Water already covering everything, darkness over the deep — the same picture as Noah's flood. Echo of an earlier judgment.

Adam was the first man in GOD'S IMAGE

"Let US make MAN in OUR image."

— Genesis 1:26

Read it carefully:

Notice God doesn't say 'let us make a man.' He says 'let us make man in our image.' The qualifier *in our image* is doing real work — it implies there were already 'men,' but not yet one in God's image.

So Adam isn't 'the first humanoid' — he's the first one made to look like God.

Three 'Adams' across the timeline

1ST

Pre-Adamic Man

Made from dust, but NOT in God's image.
Existed in the earlier world that fell.

2ND

Adam

Genesis 1:26 — the first man made in God's image. The 'present' Adam who fathered our race.

LAST

Jesus — the Last Adam

1 Corinthians 15:45. 'Last' = final-in-series. The premium edition. Believers get HIS DNA.

Who Lucifer was before he fell

God's own description of him — read carefully, this isn't a small angel.

Sealer of the sum

Highest possible standard — the benchmark of created beauty.

Full of wisdom

Hebrew malé — 'full to overflowing.' No empty space.

Perfect in beauty

Every precious stone was his covering.

Pipes built into him

Music played through him by design — God's worship leader.

The anointed cherub

'That covereth' (sakak) — able to approach God's presence.

Perfect in all his ways

Until iniquity was found in him. A man of integrity.

Takeaway: he wasn't a low-rank angel. He was the highest, most beautiful, most anointed being God ever made.

He was the priest who could approach God's presence

THE OLD TESTAMENT TEMPLE

Only the High Priest could enter the Holy of Holies — and only after preparation. If he had unconfessed sin, the bells on his robe would stop ringing and they'd pull him out by a rope, dead.

It was a HIGH-RISK job — sacred, dangerous, exclusive.

LUCIFER'S ROLE

'The covering cherub' — Hebrew sakak means to cover, screen, approach. He was the only being permitted to approach God on behalf of the pre-Adamic world.

He was their high priest AND their savior figure — bringing their concerns up to God.

Why Lucifer actually fell

REASON 1

Pride from beauty

"Thine heart was lifted up because of thy beauty..." — Ezekiel 28:17. He looked at himself, decided he could be God himself, and resolved to ascend above the stars.

REASON 2 — the deeper one

Jealousy of what was coming next

When he heard 'let US make MAN in OUR IMAGE,' he realised the new race would outrank him. He would no longer be the covering cherub — he'd be subordinate to a God-imagined human. So he rebelled before the new species could even arrive.

God doesn't live **IN** heaven — he's bigger than it

Ephesians 4:10

"He that descended is the same also that ascended up FAR ABOVE ALL HEAVENS, that he might fill all things."

The argument:

- Genesis 1:1 says God created the heaven — so he's not housed inside what he created.
- Heaven is for created beings — angels, redeemed humans, the man Christ Jesus.
- God himself is far above all of it, filling everything — the watch on your wrist, the room you're in, every galaxy.

'God' is plural in Hebrew — but acts as one

ELOHIM

*Plural noun.
Singular verb.*

'In the beginning Elohim (plural: 'gods') BARA (singular: 'created') the heaven and the earth.'

THE HAND ANALOGY

One hand — five fingers

Your hand is one. But it has five fingers, each capable of distinct action. When you write, your fingers cooperate as one hand.

That's how Elohim works: Father, Son, Holy Ghost — distinct manifestations, perfectly unified. Not three gods. Not a flat singularity.

The Bible isn't always in chronological order

This is why a 'gap' between Genesis 1:1 and 1:2 isn't strange — Scripture often jumps timeframes mid-passage.

EXAMPLE · Luke 4:18-19

Jesus reads Isaiah 61 in the synagogue:

- ✓ He reads: 'preach good tidings... heal the brokenhearted... proclaim the acceptable year of the Lord'
- ✗ He STOPS mid-sentence. He doesn't read 'and the day of vengeance of our God.' Why? Because that part is about his **second coming** — not what he came to do that day.

If Jesus could split a single sentence across two of his comings, Genesis 1:1 and 1:2 can describe two very different eras.

God 'stepped out of himself' to be approachable

"Who alone hath immortality, dwelling in the light WHICH NO MAN CAN APPROACH."

— 1 Timothy 6:16

The dilemma:

God plans to make man in his image — but man can't approach him because he lives in unapproachable light.

The answer:

'The Lord said unto my Lord' (Psalm 110:1). God stepped out of himself, took on the form of a servant (Philippians 2:7), so a man could approach a man.

The new race terrified the devil — for good reason

Even before Christ came, members of the Adamic line were doing things that proved the devil's worst fears right:

Enoch

Hebrews 11:5

Walked so closely with God that he was 'translated' — he never died. His testimony: 'he pleased God.'

Noah

Hebrews 11:7

Built an ark for a flood no one had ever seen. Became 'heir of righteousness' — inheriting a whole category of God's nature.

Abraham

Hebrews 11:8-10

Left his home for a destination God didn't even name. Walked with three angels (and God himself) and fed them lunch.

Sarah

Hebrews 11:11

Had faith strong enough to CONCEIVE in old age — pregnancy itself flowed from her belief.

Joshua

Joshua 10:12-14

Spoke to the sun and moon — 'stand still' — and creation obeyed until the battle was finished.

Moses

Exodus 32:14

Talked God out of his anger. The parliament of heaven consulted him before acting.

Why the sermon actually matters for YOU

If Jesus is the LAST in series — the final, premium edition of the Adam line — and you're attached to him by faith...

"If any man be in Christ he is a new creature."

Greek 'kainos' = a brand-new species that never existed before — superior to the devil in his own courts.

— 2 Corinthians 5:17

That's the threat the devil saw coming — and that's the identity Hubert Angel says most believers haven't yet discovered they carry.

The whole sermon in six lines

- 1 Lucifer's name means 'lightbringer' — that was his ORIGINAL JOB, not his villain title.
- 2 There was a whole world before Adam. Genesis 1:2 describes its aftermath, not the start.
- 3 Adam wasn't the first man — he was the first man IN GOD'S IMAGE.
- 4 Lucifer was the high-priest cherub of that earlier world. Pride + jealousy of the new race made him fall.
- 5 God isn't housed in heaven — he's bigger than it, and he stepped out of himself in Christ to be reachable.
- 6 You, in the Last Adam, are a brand-new species the devil never planned for.

The verses the sermon leans on most

Genesis 1:1-2, 26

The 'gap' and 'let us make man in our image.'

Isaiah 14:12-15

Lucifer's fall and his name as 'lightbringer.'

Isaiah 45:18

God did not create the earth in chaos.

Ezekiel 28:11-19

Who Lucifer was before iniquity was found in him.

John 1:1-5

The Word, the beginning, the light of men.

1 Timothy 6:15-16

God in unapproachable light — the dilemma.

Ephesians 4:10

Christ ascended FAR ABOVE all heavens.

Hebrews 11

The faith heroes who lived from this identity.

1 Corinthians 15:45

Jesus as the Last Adam — final in series.

THE FINAL THOUGHT

'There is something on the inside of you something that is beyond.'

The whole 'before Adam' teaching exists to land on one place: the recognition of who you are in the Last Adam — and the authority that came with that upgrade.