Beloved — Do Not Worry: Matthew 6, David, Jesus, and Jehovah-Jireh

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Beloved — Do Not Worry: Matthew 6, God's Provision, and Rest in Christ

> *"**He who did not spare His own Son**, but delivered Him up for us all, how shall He not with Him also **freely give us all things**?"* — **Romans 8:32 (NKJV)**

> **Highlight key:** = grace / beloved-truth · = precious promise · **bold** = key terms

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1 Do Not Worry — Matthew 6:25–32

Jesus asks plainly: *"Why do you worry?"* When we place our problems before us, anxiety rises. But Scripture teaches a different foundation — **value before provision**. Life is more than food; the body more than clothing. Your heavenly Father already knows what you need.

- **Do not worry** — about food, drink, or clothing
- **Birds of the air** — they do not sow, reap, or store; Father feeds them
- **Lilies of the field** — they neither toil nor spin; yet clothed in glory
- **Worry adds nothing** — not even one cubit to your stature
- **Little faith** — sees the need, not the Father

Matthew 6:25–26 (NKJV)

> *"Therefore I say to you, **do not worry about your life**, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet **your heavenly Father feeds them**. Are you not of more value than they?"* — **Matthew 6:25–26 (NKJV)**

Matthew 6:27–28 (NKJV)

> *“Which of you by worrying can add one cubit to his stature? So why do you worry about clothing? Consider the lilies of the field, how they grow: they **neither toil nor spin**;”* — **Matthew 6:27–28 (NKJV)**

Matthew 6:29–30 (NKJV)

> *“and yet I say to you that even **Solomon in all his glory** was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, **O you of little faith**?”* — **Matthew 6:29–30 (NKJV)**

Matthew 6:31–32 (NKJV)

> *“Therefore **do not worry**, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For after all these things the Gentiles seek. For **your heavenly Father knows** that you need all these things.”* — **Matthew 6:31–32 (NKJV)**

2️⃣ Much More — Romans 8:32 and the Greater Gift

The **greater gift guarantees the lesser**. God did not spare His own Son — He gave Him up for us all. If He gave the greatest, how shall He not **freely give all things** with Him? When you feel *“I am precious to God,”* worry begins to fade.

Romans 8:32 (NKJV)

> *“**He who did not spare His own Son**, but delivered Him up for us all, how shall He not with Him also **freely give us all things**?”* — **Romans 8:32 (NKJV)**

3️⃣ How Not to Worry — Three Keys

World’s way	God’s way
I must sow, reap, and store	**He will take care**
I am ordinary — why should God provide?	**I am more precious** than birds and lilies

World’s way	God’s way
Anxiety until I see results	**Faith** — God already finished at the cross
Striving for blessing	Rest — Father knows what you need

- 1 **He will take care** — God will see to it
- 2 **More precious** — than birds, lilies, and grass of the field
- 3 **Faith** — trust the finished work, not visible circumstances

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4 David — Beloved by Name

David means *“beloved.”* Every time his name was spoken, he heard *beloved.* His boldness before Goliath came from belovedness, not military skill — *“I come in the name of the LORD of hosts.”* Daniel heard the same: *“O Daniel, man greatly beloved.”*

1 Samuel 17:45 (NKJV)

> *“Then David said to the Philistine, ‘You come to me with a sword, with a spear, and with a javelin. But I come to you* ***in the name of the LORD of hosts****, the God of the armies of Israel, whom you have defied.'”* — **1 Samuel 17:45 (NKJV)**

Daniel 10:11 (NKJV)

> *“And he said to me, ‘O Daniel,* ***man greatly beloved****, understand the words that I speak to you, and stand upright, for I have now been sent to you.'”* — **Daniel 10:11 (NKJV)**

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5 Jesus — The Beloved Son

Before any miracle or ministry, the Father declared: *“This is My beloved Son.”* Satan’s temptation dropped the word *beloved* — *“If You are the Son of God…”* Identity was settled first; temptation was resisted from **rest**, not proof. Sonship precedes service.

Matthew 3:17 (NKJV)

> *“And suddenly a voice came from heaven, saying, ‘This is **My beloved Son**, in whom I am well pleased.'”* — **Matthew 3:17 (NKJV)**

Matthew 4:3 (NKJV)

> *“Now when the tempter came to Him, he said, ‘**If You are the Son of God**, command that these stones become bread.'”* — **Matthew 4:3 (NKJV)**

Matthew 4:6 (NKJV)

> *“and said to Him, ‘**If You are the Son of God**, throw Yourself down. For it is written: “He shall give His angels charge over you,” and, “In their hands they shall bear you up, Lest you dash your foot against a stone.”‘”* — **Matthew 4:6 (NKJV)**

6️⃣ John — The Disciple Whom Jesus Loved

John never names himself — he calls himself *“the disciple whom Jesus loved.”* His identity was nearness to Jesus: leaning on His breast at the Last Supper, following close behind. Belovedness became the very thing he was known by.

John 13:23 (NKJV)

> *“Now there was **leaning on Jesus’ bosom** one of His disciples, **whom Jesus loved**.”* — **John 13:23 (NKJV)**

John 21:20 (NKJV)

> *“Then Peter, turning around, saw **the disciple whom Jesus loved** following, who also had leaned on His breast at the supper, and said, ‘Lord, who is the one who betrays You?'”* — **John 21:20 (NKJV)**

7️⃣ Abraham — The LORD Will Provide (Jehovah-Jireh)

Abraham walked Isaac toward Moriah and said, *“God will provide for Himself the lamb.”* He trusted provision **before** he saw the ram. The substitute was already there, caught in the thicket — waiting to be seen. Grace and peace multiply through knowing God (2 Peter 1:2).

- **Before the ram** — “God will provide” (Gen 22:8)
- **Ram in thicket** — substitute already present (Gen 22:13)
- **Faith speaks** — not “what must I do?” but “God will see to it”
- **Grace multiplied** — through knowledge of God (2 Pet 1:2)

Genesis 22:8 (NKJV)

> *“And Abraham said, ‘My son, **God will provide for Himself the lamb** for a burnt offering.’ So the two of them went together.”* — **Genesis 22:8 (NKJV)**

Genesis 22:13 (NKJV)

> *“Then Abraham lifted his eyes and looked, and there behind him was a **ram caught in a thicket** by its horns. So Abraham went and took the ram, and offered it up for a burnt offering **instead of his son**.”* — **Genesis 22:13 (NKJV)**

2 Peter 1:2 (NKJV)

> *“**Grace and peace be multiplied** to you in the **knowledge of God** and of Jesus our Lord,”* — **2 Peter 1:2 (NKJV)**

8️⃣ Come to Me — Rest for the Heavy Laden

Jesus invites the weary: *“Come to Me… I will give you rest.”* Worry is the burden of trying to carry tomorrow alone. When you believe **God will take care** — as Abraham declared, as the Father proved with His Son — anxiety loses its grip. The righteous are not shaken when their heart trusts in the Lord.

- **Weary and heavy laden** — worry, striving, religious burden
- **Rest for your soul** — come to Jesus, not to anxiety
- **God will take care** — Abraham’s faith-word over your situation
- **Beloved** — you are precious; blessing follows identity

The Takeaway

1. **Do not worry** — Matthew 6; Father feeds birds and clothes lilies
2. **Romans 8:32** — greater gift (Son) guarantees lesser needs
3. **Three keys** — He will take care; you are precious; faith
4. **David & Daniel** — beloved by name → boldness and strength
5. **Jesus** — beloved Son before ministry; Satan drops “beloved”
6. **John** — identity in nearness to Jesus
7. **Abraham** — “God will provide” before seeing the ram
8. **Rest in Christ** — worry fades when beloved identity settles

Scripture-based study on beloved identity and do-not-worry faith — Matthew 6, Romans 8:32, David, Jesus, John, and Abraham’s Jehovah-Jireh.
