

# The Recreation of the World: Genesis 1, Meditation, and How to Recreate Your Life

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### Genesis 1:1 (NKJV)

*In the beginning God created the heavens and the earth.*

Genesis chapter one is not original creation alone — it is **recreation**. Something destroyed the world between verse 1 and verse 2. God then moved on the waters, meditated (*haga*), spoke light into being, and rebuilt the earth in six days — the same pattern you can use to **recreate your world**.

## Verse 1 vs Verse 2 — Creation, Then Destruction

| Verse       | What it means                                                                                         |
|-------------|-------------------------------------------------------------------------------------------------------|
| Genesis 1:1 | Statement of fact — God originally created heavens and earth; not connected to verse 2 by action      |
| Genesis 1:2 | Earth <i>became</i> (Hebrew <i>hayah</i> ) without form and void — something happened between 1 and 2 |
| Gap         | Original creation → judgment/destruction → recreation begins at verse 2                               |

### Genesis 1:1-2 (NKJV)

*In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.*

- Verse 1 is a **summary** — “In the beginning God created...” — then the account pauses
- The word **was** can also read **became** — earth became formless, not freshly made that way
- **Darkness**, the **deep**, and **waters** already exist — nobody said “let there be water” or “let there be darkness”
- No rocks, soil, or mountains are created in Genesis 1 — they pre-exist; this is **re-formation**, not first formation
- God created the heavens — so He does not “live inside” heaven the way we imagine; He is above all heavens

### **Ephesians 4:10 (NKJV)**

*He who descended is also the One who ascended far above all the heavens, that He might fill all things.*

**Key insight:** When Jesus ascended, He went **far above all heavens** — not simply “back to heaven.” He fills all things from a place beyond every created heaven.

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## **2 Peter 3 — The Old World Perished by Water**

### **2 Peter 3:1-7 (NKJV)**

*Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder), that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Savior, knowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, “Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation.” For this they willingly forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water. But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.*

| Point                  | Teaching                                                                                             |
|------------------------|------------------------------------------------------------------------------------------------------|
| <b>Old heavens</b>     | There were heavens “of old” — a previous world-order existed                                         |
| <b>World perished</b>  | That earlier world was overflowed with water and <i>perished</i>                                     |
| <b>Current world</b>   | The heavens and earth <i>now</i> are preserved — not the same world that perished                    |
| <b>Future judgment</b> | This present world is reserved for fire — Noah’s flood was not God’s first flood-judgment on a world |
| <b>Scoffers</b>        | People who mock “Where is His coming?” ignore that worlds have already been destroyed before         |

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## Jeremiah 4 — The Prophet Saw a Destroyed Earth

### Jeremiah 4:23-26 (NKJV)

*I beheld the earth, and indeed it was without form, and void; and the heavens, they had no light. I beheld the mountains, and indeed they quaked, and all the hills moved back and forth. I beheld, and indeed there was no man, and all the birds of the heavens had fled. I beheld, and indeed the fruitful land was a wilderness, and all its cities were broken down at the presence of the Lord, by His fierce anger.*

Jeremiah looked **into the past as a prophet** and saw the same condition as Genesis 1:2 — without form, void, no light. This confirms something catastrophic happened *before* the six days of Genesis 1.

### Isaiah 45:18 (NKJV)

*For thus says the Lord, who created the heavens, who is God, who formed the earth and made it, who has established it, who did not create it in vain, who formed it to be inhabited: “I am the Lord, and there is no other.”*

God did **not** create the earth *tohu* (without form / in vain). Genesis 1:2’s formless state came **after** original creation — not from God’s first intent.

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## Darkness — Not Created, Not Evil

| Question                      | Answer                                                                     |
|-------------------------------|----------------------------------------------------------------------------|
| Did God create darkness?      | No “let there be darkness” — darkness pre-exists at verse 2                |
| Is darkness Satan?            | If Satan created darkness, Satan would be a creator — but only God creates |
| Is darkness evil?             | No — God uses darkness; to Him darkness and light are alike                |
| Where did darkness come from? | Result of judgment/disobedience — not a fresh creation in Genesis 1        |

### Psalm 18:11 (NKJV)

*He made darkness His secret place; His canopy around Him was dark waters and thick clouds of the skies.*

### Psalm 104:2 (NKJV)

*Who cover Yourself with light as with a garment, who stretch out the heavens like a curtain.*

God wraps Himself in light — and also moves with a “trench coat” of darkness.

**Darkness and light are both alike to Him** — do not treat darkness as automatically demonic.

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## What Is Sin? — Free Will Mixed With Choice

- God never created you merely to worship, pray, or love Him as a programmed robot
- God’s agenda: **recreate Himself in you** — you carry His image and DNA
- Sin is not one isolated act — sin (*iniquity*) is the **inability to judge well**

- Mix **free will** + **ability to choose** (both God-given) → missing the mark (*hamartia*)
- Like cyanide in an apricot seed — two innocent elements combined wrongly produce poison
- Jesus came in flesh to prove God’s particles fit inside your body — your body is His **temple**

**Key insight:** When Adam fell, the heavens went “out of joint” — one man held constellations in order by walking with God. Joshua stopping the sun was “child’s play” compared to Adam’s original authority.

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## The Spirit Moved — Rachaph Before God Spoke

### Genesis 1:2 (NKJV)

*The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.*

| Hebrew word                        | Meaning                                                                    | Application                                                                   |
|------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Rachaph</b><br>(moved/hovering) | Brood, flutter — constant imagination of an outcome                        | God meditated before speaking — less than a full day between verse 2 and 3    |
| <b>Haga</b> (meditate)             | Mutter, ponder, speak softly to yourself — flatter an outcome in your mind | Do not speak the word until meditation is complete                            |
| <b>Badal</b> (divided)             | Separate, expel, set apart, withdraw                                       | God expelled darkness hiding His light — not creating light from nothing only |

### Joshua 1:8 (NKJV)

*This Book of the Law shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it. For*

*then you will make your way prosperous, and then you will have good success.*

- The word shall **not depart from your mouth** — keep it inside; do not speak it yet
- Like a Rolls-Royce that shall not leave the garage — the word stays in until fuel is ready
- Meditate **24 hours** (day and night) on one outcome before confession launches it
- Stick to **one idea** — do not flip between visions; let it permeate every part of your being
- When meditation is done, words **force themselves out** — you did not plan the sentence; it blazes from within
- Confession without meditation is “microwave Christianity” — no fuel, no lift

## Day 1 — “Light Be” and Dividing Darkness

### Genesis 1:3-5 (NKJV)

*Then God said, “Let there be light”; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.*

| Detail                 | Teaching                                                                                   |
|------------------------|--------------------------------------------------------------------------------------------|
| “ <b>Light be</b> ”    | Not a debate — God commanded: Light BE — no opportunity for light to argue                 |
| <b>Light resisted?</b> | When God spoke, darkness was still visible — something was hiding the light He had spoken  |
| <b>Badal — divided</b> | God expelled darkness out of the place where light belonged — called light out of darkness |

| Detail                        | Teaching                                                                                          |
|-------------------------------|---------------------------------------------------------------------------------------------------|
| <b>First day timing</b>       | Evening and morning = <b>6:00 p.m. to 6:00 a.m.</b> — Jewish day begins at sunset                 |
| <b>Already in the account</b> | Your million is already there when you speak after haga — it is already done before you “receive” |

## Days 2-6 — Full Recreation Account

### Genesis 1:6-13 (NKJV)

*Then God said, “Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.” Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. And God called the firmament Heaven. So the evening and the morning were the second day.*

*Then God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear”; and it was so. And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good.*

*Then God said, “Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth”; and it was so. And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself, according to its kind. And God saw that it was good. So the evening and the morning were the third day.*

### Genesis 1:14-19 (NKJV)

*Then God said, “Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years; and let them be for lights in the firmament of the heavens to give light on the earth”; and it was so. Then God made two great lights: the greater light to rule the*

*day, and the lesser light to rule the night. He made the stars also. God set them in the firmament of the heavens to give light on the earth, and to rule over the day and over the night, and to divide the light from the darkness. And God saw that it was good. So the evening and the morning were the fourth day.*

- Day 2 — Firmament divides waters above from waters below
- Day 3 — Dry land appears; vegetation commanded
- Day 4 — Sun and moon as **sources** of light — Day 1 had light with no visible source first
- “Signs” (*oth*) — sun, moon, and stars can be spoken to for God’s purposes

### **Genesis 1:20-25 (NKJV)**

*Then God said, “Let the waters abound with an abundance of living creatures, and let birds fly above the earth across the face of the firmament of the heavens.” So God created great sea creatures and every living thing that moves, with which the waters abounded, according to their kind, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, “Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.” So the evening and the morning were the fifth day.*

*Then God said, “Let the earth bring forth the living creature according to its kind: cattle and creeping thing and beast of the earth, each according to its kind”; and it was so. And God made the beast of the earth according to its kind, cattle according to its kind, and everything that creeps on the earth according to its kind. And God saw that it was good.*

### **Genesis 1:26-31 (NKJV)**

*Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.” So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, “Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea,*

*over the birds of the air, and over every living thing that moves on the earth.”*

*And God said, “See, I have given you every herb that yields seed which is on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which there is life, I have given every green herb for food”; and it was so. Then God saw everything that He had made, and indeed it was very good. So the evening and the morning were the sixth day.*

**Key insight:** On Day 5, **water brought forth** every moving creature — elephants, birds, and fish came from water. Moses later **recreated** this when he called quails out of the sea.

**Numbers 11:31-32 (NKJV)**

*Now a wind went out from the Lord, and it brought quail from the sea and left them fluttering near the camp, about a day’s journey on this side and about a day’s journey on the other side, all around the camp, and about two cubits above the surface of the ground. And the people stayed up all that day, all night, and all the next day, and gathered the quail.*

**Genesis 2:4 — God Saw It in Spirit Before Man Existed**

**Genesis 2:4-5 (NKJV)**

*This is the history of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens, before any plant of the field was in the earth and before any herb of the field had grown. For the Lord God had not caused it to rain on the earth, and there was no man to till the ground.*

| Paradox                                                   | Resolution                                                      |
|-----------------------------------------------------------|-----------------------------------------------------------------|
| Genesis 1 Day 3 — “let vegetation come” and “it was good” | Yet Genesis 2:5 says no shrub had grown — no man to till ground |

| Paradox             | Resolution                                                                                                             |
|---------------------|------------------------------------------------------------------------------------------------------------------------|
| Man created Day 6   | But God said “I saw it was good” before man existed physically                                                         |
| <b>Answer</b>       | God saw vegetation in <b>spirit/imagination</b> — “I see a million... I see a billion” — before physical manifestation |
| <b>Your pattern</b> | Say “I see it” before you see it in the flesh — spirit first, then body                                                |

- “And He saw... and it was good” repeated — seeing precedes physical “it was so”
- The poor say “I am rich” without money in the account — following God’s modality
- Let the weak say “I am strong” after meditating on strength — not empty repetition
- Angels, prosperity, healing — confess “I see it” until spirit reality becomes flesh reality

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## John 1-2 — Seven Days and Water to Wine

Jesus’ first miracle follows the **seven-day creation pattern**. John 1 counts four days; John 2:1 adds “on the third day” (= day seven) — wedding at Cana, water to wine.

### John 1:19 (NKJV)

*Now this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?”*

### John 1:29 (NKJV)

*The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!”*

### John 1:35 (NKJV)

*Again, the next day, John stood with two of his disciples.*

### **John 1:43 (NKJV)**

*The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me."*

| Day      | John reference                            | Creation parallel                                       |
|----------|-------------------------------------------|---------------------------------------------------------|
| Day 1    | John 1:19 — "Who are you?"                | Genesis 1:2 — void, no knowledge, questions in darkness |
| Day 2    | John 1:29 — next day, Lamb revealed       | Light dividing darkness                                 |
| Day 3    | John 1:35 — next day                      | Dry land / firmament pattern                            |
| Day 4    | John 1:43 — following day                 | Lights in heaven                                        |
| Days 5-7 | John 2:1 — "on the third day" (4 + 3 = 7) | Marriage, rest, completion — Adam/Eve wedding typology  |

### **John 2:1-11 (NKJV)**

*On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, "They have no wine." Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." His mother said to the servants, "Whatever He says to you, do it." Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!" This beginning of signs Jesus did in Cana of*

*Galilee, and manifested His glory; and His disciples believed in Him.*

- Water → wine = **recreation** — same modality as Genesis (water brings forth life)
  - Wine = blood typology — “This cup is the new covenant in My blood”
  - Jesus is the water of life changing into blood/wine — plan of salvation inside the miracle
  - First miracle only makes sense as **recreation of the world**, not random party trick
  - Last Adam in series — like Mercedes A-Class ending a line; this dispensation is the final model
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## **Isaiah 55 — Come Buy Without Money**

### **Isaiah 55:1-3 (NKJV)**

*“Ho! Everyone who thirsts, come to the waters; and you who have no money, come, buy and eat. Yes, come, buy wine and milk without money and without price. Why do you spend money for what is not bread, and your wages for what does not satisfy? Listen carefully to Me, and eat what is good, and let your soul delight itself in abundance. Incline your ear, and come to Me. Hear, and your soul shall live; and I will make an everlasting covenant with you, the sure mercies of David.”*

- Recreating your world starts when your **body is inundated** with the word — you cannot stay in the old neighbourhood mentally
- Condition your eyes to see beauty — drive a different route daily until “for sale” on a mansion stops your spirit
- Take soil from ground and call it into your family — spiritual ownership before cash appears
- Favor is not fair — God chooses without merit; highly favored means God is not “fair” by human standards

- Come buy **without money** — but only after meditation has saturated the body; confession without haga has no fuel
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## Surface Preaching vs Deep Teaching

| Surface preaching                             | Deep teaching                                                     |
|-----------------------------------------------|-------------------------------------------------------------------|
| Mainly Old Testament stories (David, Solomon) | Mixes Old and New — shows how Old types connect to New fulfilment |
| May never touch New Testament                 | Explains patterns (Genesis 1, John 1-2, recreation)               |
| Inspires emotionally                          | Builds understanding so you can recreate your own world           |

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## Isaiah 28 — God’s Strange Work

### Isaiah 28:21 (NKJV)

*For the Lord will rise up as at Mount Perazim, He will be angry as in the Valley of Gibeon — that He may do His work, His awesome work, and bring to pass His act, His unusual act.*

Recreation is God’s **alien / unusual act** — we do not originate from this world’s poverty logic; we operate from above.

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## How to Recreate Your World — Summary

| Step        | God in Genesis 1                                           | You today                                                |
|-------------|------------------------------------------------------------|----------------------------------------------------------|
| 1. Meditate | Spirit moved (rachaph) on waters — brooded before speaking | Haga — 24 hours on one outcome; word stays in your mouth |

| Step                            | God in Genesis 1                                                 | You today                                                            |
|---------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>2. See in spirit</b>         | “God saw that it was good” before full physical growth (Gen 2:5) | “I see it” — prosperity, healing, marriage, ministry                 |
| <b>3. Speak</b>                 | “Light be” — command, not debate                                 | Words force out when meditation is complete — not planned sentences  |
| <b>4. Divide</b>                | Expel darkness hiding your light (badal)                         | Your blessing is already spoken — darkness is hiding it; call it out |
| <b>5. Partner</b>               | Man needed to till ground — vegetation tied to steward           | Husband and wife meditate same vision; wash with the word            |
| <b>6. Recreate from pattern</b> | Moses called quails from water; Jesus water to wine              | Copy what God did — you carry His DNA                                |

- Stop clapping for others’ recreated worlds — learn the modality and rebuild yours
- Poverty in the body blocks entering wealth environments — haga must relocate you inwardly first
- Same friends sound different when your spirit shifts — that is recreation working
- Gambling = tax on mathematically challenged fools; imagination (haga) is the biblical wealth path
- Your body is God’s temple — curiously made from the deep; do not surrender it to sickness as final verdict
- Women carry words that can destroy or crown a man — speak life; men entertain fool or king by what wife invokes

**Final word:** Genesis 1 is the blueprint. Something destroyed the first order; God recreated in six days through meditation, speech, and spiritual sight. You are made in

that same image — **recreate your world**, or spend life applauding everyone else's.

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