

God of the Ages: Who He Is, Why You Can Trust His Supply, and How Jesus Reveals the Father

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God of the Ages: Who He Is and Why You Can Trust His Supply

Hebrews 1:1-3 (NKJV)

“God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of His glory and the express image of His person...”

Highlight key: = identity truth in Christ · = the God of the ages · **bold** = key terms

Scripture calls you to be more than a hearer or a doer of the word — to become a **container of the word**. This study unpacks who the **God of the ages** really is, why doubt in His supply is mistrust, and how Jesus is the express image through whom you see and know the Father.

Jesus is the express image of the invisible God — the stamp that makes the Father visible to those who have eyes to see.

Containers of the Word — Not Just Hearers or Doers

James warns against being hearers only. But the goal goes further: **contain the word** until it fills every part of your life — your thoughts, your speech, your supply, your identity.

- *“I have what it says I have. I do what it says I do. I possess what it says I possess.”*
- The word of God is inherent and sufficient in its nature
- From this Bible proceeds knowledge and understanding — receive it today

Doubt Is Mistrust — The Credit Sign Lesson

Picture a shop with a permanent sign: “If you want credit, come tomorrow.” Every day the sign meets you — credit never comes. That sign was not only a business policy. It was proof the owner **did not trust** the customers to pay back.

Earthly sign	Spiritual parallel
“Come tomorrow” — credit never given	Praying for supply while doubting God will provide
Owner expects non-payment	You expect God to fail you
Sign exhibits mistrust	Doubt exhibits mistrust of God’s supply

Philippians 4:19 (NKJV)

“And my God shall supply all your need according to His riches in glory by Christ Jesus.”

When the best uncle cannot help, the best friend in the bank cannot open doors, and every human option fails — you reach the point where **there is only Jesus** between you and poverty. That is not punishment. That is God leaving you no option but to trust Him fully.

The God of the Ages — Indescribable and Uncontainable

Most believers lack supply not because God cannot provide, but because they do not know **the God they are praying to**. Scripture introduces the **God of the ages** — One older than centuries, years, and days themselves.

Psalm 81:10 (NKJV)

“I am the Lord your God, who brought you out of the land of Egypt; open your mouth wide, and I will fill it.”

- He is **August** — you cannot outlive Him or live without Him
- You cannot vote Him in or vote Him out

- The cross could not hold Him — the nails refused to fasten
- The sun and moon refused to give light at His crucifixion
- The grave could not contain Him — it vomited Him out
- He spoke the sun into existence
- When we call Him **Ancient of Days**, even days look at Him and say *you are old*

No telescope can bring into visibility the coastline of His shore of supply. He is indescribable — yet He has made Himself known.

One old preacher captured it perfectly: *Can I describe Him to you? I wish I could — but He is indescribable.* He is August. You cannot get Him out of your mind. Since the cross could not handle Him, the nails refused to fasten. Even the sun and moon refused to shine. That is the God you are praying to when you doubt His supply.

Declare aloud: *Open your mouth wide and I will fill it. I trust the God of the ages — not tomorrow’s credit sign.*

Hebrews 1 — The Son Is the Express Image of God

God spoke in times past through prophets. In these last days He has spoken through **His Son** — appointed heir of all things, through whom He made the worlds.

Greek term	Meaning	What it teaches
Charaktēr (express image)	The exact mold, stamp, form	Jesus is the visible form of the invisible God
Apaugasma (brightness)	The radiance of glory	Jesus is the shining forth of God’s glory
Word (logos)	Articulated divine speech	Jesus is the voice of God made visible

Colossians 1:15 (NKJV)

“He is the image of the invisible God, the firstborn over all creation.”

When you see Jesus, you have seen the Father. You do not ask God for His character — He points to Christ: *“Sit down. Look at Him.”*

John 1:1 — In the Beginning Was the Word

John 1:1 (NKJV)

“In the beginning was the Word, and the Word was with God, and the Word was God.”

Revelation 19:13 identifies the Word of God as Jesus. So read John 1 this way: in the beginning was Jesus, and Jesus was with the Father, and Jesus was God. Not three confused identities — one God revealed through the Word.

Why does Genesis not start with “God” alone? Because God cannot be God without someone to worship Him. He begins as **the volume of words** — information that makes the Person. You are DNA walking; God is self-existent information outside time, the uncreated Creator of the universe.

The Hebrew word *beresheet* in Genesis 1:1 carries this depth: *be* (in/through) + *resheet* (firstborn, firstfruits). **In the beginning, through the Firstborn, God created the heavens and the earth.** Christ was present at creation — not as a late addition, but as the Word through whom all things were made.

Genesis 3:8 (NKJV)

“And they heard the voice of the Lord God walking in the garden in the cool of the day...”

Adam did not hear God walking — he heard **the voice of the Lord walking**. The Word of God was the One seeking him in the garden. Jesus was walking in Genesis before He walked in Galilee.

John 14:8-9 — “Show Us the Father”

Philip asked what every believer still asks: *“Lord, show us the Father, and it is sufficient for us.”* We have seen You — now show us Him.

John 14:8-9 (NKJV)

“Philip said to Him, ‘Lord, show us the Father, and it is sufficient for us.’ Jesus said to him, ‘Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, “Show us the Father”?’ “

People look up to heaven searching for the Father while He stands in front of them in Christ. **He who has seen Me has seen the Father.** You cannot see God directly — but Jesus is the One who authenticated Him, stamped Him, and made Him visible.

The Chisel and the Stamp — Jesus Authenticates God

Hebrews uses the language of engraving. The **chisel** that carved out God is Jesus. The **stamp** on the product that verifies authenticity is Jesus. When a manufacturer makes a microphone, it stamps its name — Sennheiser, Shure — proud of what it made. God stamped His creation with Christ: *“Look at what I have made.”*

Manufacturing image	Spiritual reality
Chisel engraves the product	Jesus is the express image — the carved form of God
Stamp verifies authenticity	Jesus is the quality authenticator of the Father
King’s wax seal on a letter	Jesus is the mark proving the message is from God
You cannot see the maker	You cannot see God — but you see Jesus, His verified image

It is error to believe Jesus was merely created by God as a lesser being. Jesus is the **character, form, and express image** of the God of the ages.

God Outside Time — No Beginning, No End

On earth, everything needs a cause — something from something. But God lives **outside time**. He started the beginning; He is not inside it. Where He dwells, self-existence is natural. The loop problem (who created God?) dissolves: He is the uncreated Creator.

Revelation 1:8 (NKJV)

“I am the Alpha and the Omega, the Beginning and the End,” says the Lord, ‘who is and who was and who is to come, the Almighty.’”

The Alpha and Omega who was dead and is alive — God never died. It is **Jesus** who declares Himself the Beginning and the End. He bookends Scripture: present in Genesis as the Word walking in the garden, and in Revelation as the eternal Lord.

Jesus in the Old Testament — Glory, Cloud, and Transfiguration

Exodus 24:15-18 (NKJV) — Moses went up the mountain; the cloud covered it; the glory of the Lord abode for **six days**. On the seventh day, God called from the cloud. This was the first transfiguration — glory covering the mountain before the law was given.

Matthew 17:1-2 (NKJV) — After six days, Jesus took Peter, James, and John up a high mountain and was transfigured before them. The pattern repeats: six days of glory, then the seventh-day revelation.

- The **angel of the covenant** in Daniel received worship — because it was a Christophany, not a mere angel
 - The church in the wilderness (Acts 7:38) — Christ was present with Israel before the cross
 - Every Old Testament appearance of God was Jesus — the God of the ages walking among His people
 - Adam heard *“the voice of the Lord God walking”* in the garden (Genesis 3:8) — the Word was seeking him
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John 14 — In the Father and the Father in Me

John 14:10-12 (NKJV)

“Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works... Most assuredly, I say to you, he who believes in Me, the works

that I do he will do also; and greater works than these he will do, because I go to My Father.”

What Jesus said	What it means for you
“I am in the Father and the Father in Me”	Intertwined — same nature, same life
“I speak not of Myself”	Your mouth can be a container — an oracle of the Father
“The Father in Me does the works”	When you walk and speak, God is the one working
“Greater works than these”	Believers carry the same authority through Christ
“I go to My Father”	His bodily departure releases the Spirit to dwell in you

When Jesus said He goes to the Father, He was not contradicting Himself. He spoke of His death — this body where God visibly dwelt would be emptied, and the Spirit would come to make you the new temple.

Greater works — what Jesus promised

Some stumble at “*greater works than these.*” Jesus was not saying you outrank Him — He was saying that after His ascension, the same Father who worked through His body would work through **millions of bodies** filled with the Spirit across the earth. One Christ in one body performed miracles in Galilee; the same Christ in millions of believers carries the gospel to every nation. That is the greater scope of works He promised.

When you speak, you speak as an **oracle** — your lips move, but the Father who dwells in you does the works. When you walk, God walks. The container opens its mouth; the Word inside speaks.

In the Name of Jesus — The Blood on the Doorpost Principle

When you pray *in the name of Jesus*, everything changes — like the blood applied on the doorpost in Egypt. Relatives inside the house were saved not because of their own merit, but because of the blood. God said to one father: *“I give you your request because of My Son.”*

When you say **in the name of Jesus**, the request is granted because of Christ — not because you earned it. The Son promised; the Father honours the Son’s name. That is why faith in His name moves mountains, opens doors, and brings supply.

Your True Identity — Filled With Light

His very name and definition is **light**. His identity is light. His DNA is light. God is in you — His glory is all over you. You are filled with light. That is your true identity as a partaker of His grace.

1 John 1:5 (NKJV)

“God is light and in Him is no darkness at all.”

Everything you are, everywhere you go, everything you think — in your thoughts it is always God. The King of kings is in you. You are not normal. You are above normal because of the King of glory who dwells within.

The mantle and the still small voice

1 Kings 19:11-13 (NKJV) — after the wind, earthquake, and fire, the Lord was not in them. After the fire came **a still small voice**. Elijah wrapped his face in his mantle and positioned himself to hear. Mantles amplify God’s word — but the voice itself is gentle. You must position yourself at the mouth of the cave to hear what God is saying.

Your identity is not defined by circumstances, political climate, or what relatives say. You are a partaker of grace, filled beyond capacity — in business, relationships, marriage, and children. The God of the ages lives in you. His glory is your covering.

The Takeaway

1. **Be a container of the word** — not only a hearer or doer
2. **Doubt is mistrust** — like a credit sign that never gives, doubting God's supply proves you do not trust Him
3. **Know the God of the ages** — indescribable, uncontainable, older than time itself
4. **Jesus is the express image** — the form, stamp, and authenticator of the invisible Father
5. **He who has seen Me has seen the Father** — stop searching heaven; look to Christ
6. **Alpha and Omega** — Jesus bookends Scripture from Genesis to Revelation
7. **In the Father and the Father in Me** — speak as an oracle; the Father does the works
8. **In the name of Jesus** — requests are granted because of the Son, like blood on the doorpost
9. **You are filled with light** — your true identity is glory, not defeat

Based on a teaching on the God of the ages and trusting His supply. If it strengthened you, share it with someone who needs to know who God really is.
