

# God of the Ages Part 2: Revelation, Spirit-Soul-Body, and Jesus as the True God

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## God of the Ages Part 2: Revelation, Spirit-Soul-Body, and the Father Revealed in Christ

### Genesis 2:3 (NKJV)

*“Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.”*

**Highlight key:** = revelation truth · = identity in Christ · **bold** = key terms

This study continues unpacking the **God of the ages** — how **revelation** awakens what the same communion bread could not do before, how God formed man spirit-soul-body, and how Jesus, the Holy Spirit, and the Father are one God in different manifestations.

*Revelation awakens what ritual alone cannot — the same communion carries power when you see the active presence of God.*

## Revelation Makes the Difference

Everything we do is based on **revelation** — not ritual alone. The same communion bread can pass through hands week after week with no effect, until the active presence of God is ministered and revelation awakens healing within you.

| Without revelation               | With revelation                                     |
|----------------------------------|-----------------------------------------------------|
| Communion is a religious routine | Communion carries the <b>active presence</b> of God |
| The same bread, no change        | The same bread, healing awakened                    |

| Without revelation            | With revelation                       |
|-------------------------------|---------------------------------------|
| Hearing without understanding | Truth that transforms body and spirit |
| Questions remain unanswered   | Scripture opens and faith responds    |

It is not the element that changes — it is **what you see in it**. When revelation comes, what was dormant awakens. That is why this teaching matters: you are not collecting information; you are receiving revelation that changes how you walk.

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## Bara and Asah — Created Alive, Formed Dead

Genesis 2:3 uses two Hebrew words for God’s work: **bara** (created from nothing) and **asah** (formed from pre-existing material). This distinction unlocks how God made man.

| Hebrew      | Meaning                       | Applied to man                                                  |
|-------------|-------------------------------|-----------------------------------------------------------------|
| <b>Bara</b> | Created from nothing          | The <b>spirit</b> of man — created alive, dwelling in God first |
| <b>Asah</b> | Formed from existing material | The <b>body</b> — formed from dust, lifeless until breath came  |

Adam was *created alive* as a spirit inside God, but *formed dead* as a body of dust. God then breathed into the nostrils of that formed body — and the real Adam, the spirit, entered the body and man became a living soul.

### Genesis 2:7 (NKJV)

*“And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.”*

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## Spirit, Soul, and Body — Why You Need All Three

When the spirit met the body, God created a **buffer** — the soul. Spirit and body should not communicate directly; the soul stands between them.

| Part          | Function                          | Contact                              |
|---------------|-----------------------------------|--------------------------------------|
| <b>Spirit</b> | The real you — communes with God  | God contacts you through your spirit |
| <b>Soul</b>   | Mind, will, emotions — the buffer | Helps you understand yourself        |
| <b>Body</b>   | Physical vessel on earth          | Contacts the earthly realm           |

## 1 Thessalonians 5:23 (NKJV)

*“Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless...”*

God cannot operate on earth through you without a body. He cannot speak to you without a spirit. You cannot understand yourself without a soul. All three are required for you to be fully present on earth as God intended.

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## Jesus — God Among Us, Lord After Resurrection

The name **Jesus** means *God among us*. The flesh was the vessel; Christ dwelt inside. After the resurrection, Scripture shifts — He is no longer simply called Jesus, but **the Lord Jesus Christ**.

## Colossians 1:19 (NKJV)

*“For it pleased the Father that in Him all the fullness should dwell.”*

All fullness — Father, Son, Holy Spirit — dwelt in that one vessel. The body was Jesus; the Lord Jesus Christ was inside the Jesus body. After resurrection, the distinction matters: you are speaking to the risen Lord, not merely the man from Galilee.

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## 2 Corinthians 3:17 — The Lord Is That Spirit

### 2 Corinthians 3:17 (NKJV)

*“Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty.”*

If you have seen Jesus, you have seen the Holy Spirit. If you have seen the Holy Spirit, you have seen Jesus. The child conceived in Mary was of the Holy Spirit — yet the Father is the source. Maturity is realising: **same God, different manifestations** .

Jesus said He would send the Holy Spirit who would come in His name and preach only of Him. Who is He sending? The same One — appearing in the form that can dwell in millions of believers simultaneously.

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## Echad — One God, Multiple Manifestations

Hebrew uses two words for “one”: **echad** (compound one) and **yachid** (absolute singular). When Scripture says God is one, it uses *echad* — a compound unity, like one cluster of grapes with many grapes inside.

| Term                 | Meaning                           | Application                                      |
|----------------------|-----------------------------------|--------------------------------------------------|
| <b>Echad</b>         | Compound one — unity in diversity | God is one in essence, multiple in manifestation |
| <b>Mono</b> (Greek)  | Absolute singular                 | Jesus the one — not many forms of Jesus          |
| Three manifestations | Father, Son, Holy Spirit          | One God operating in three ways — not three gods |

He operates as Father in heaven, as Son on the cross reconciling the world, and as Holy Spirit indwelling every believer. Not three separate beings — **one God with three manifestations**.

## Baptism — Acts 2:38 and Matthew 28:19

**Matthew 28:19** — baptize in the name of the Father, Son, and Holy Spirit. **Acts 2:38** — Peter baptizes in the name of Jesus Christ. Is there a contradiction? No — because Father, Son, and Holy Spirit are **one name**. When you baptize in the name of Jesus Christ, you baptize in the fullness of the Godhead.

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## Abba — The Intimacy of a Child With the Father

### Romans 8:15 (NKJV)

*“You received the Spirit of adoption by whom we cry out, ‘Abba, Father.’”*

*Abba* is not a formal title like “Father” or “Daddy.” It is the word of a toddler learning to speak — *dada*, the earliest sound a child makes for the one they depend on completely. When Jesus cried *Abba*, He was reducing Himself to total dependence: *I cannot walk, I cannot wake up — I am nothing if the Father is not there.*

That is the level of intimacy God invites you into — not distant religion, but childlike trust in the God of the ages.

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## Why the Son Died and the Spirit Indwells All

The Son could die on the cross because He possessed a **body**. The Holy Spirit can be in all believers because He has **no body** — He is the manifestation that fits inside every born-again spirit simultaneously.

- Jesus’ physical body limited Him to one location at a time
  - After ascension, He sent the Spirit to dwell in all who believe
  - The same Jesus is the same Holy Spirit — different manifestation, same God
  - Being born again means receiving the manifestation that can get inside you
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## John 20:27 — Thomas Touches and Believes

Thomas would not believe without seeing. Jesus met him where he was — not with rebuke alone, but with invitation.

### John 20:27-28 (NKJV)

*“Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.” And Thomas answered and said to Him, “My Lord and my God!”*

Jesus did not correct Thomas for calling Him God. He accepted it. *Blessed are those who have not seen and yet have believed* — and you are included in that blessing.

Your identity in Him matters more than your position. Thomas needed to see; you walk by faith.

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## Scripture Declares Jesus Is God

### Romans 9:5 (NKJV)

*“...of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.”*

### Titus 2:13 (NKJV)

*“Looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ.”*

### 1 John 5:20 (NKJV)

*“We know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.”*

Christ is *over all* — above Him there is no one. The great God and our Saviour. The true God and eternal life. These are not titles of a lesser being — they are declarations that **Jesus is the God of the ages** revealed in flesh.

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## Breaking Family Curses — Your Identity in Christ

When you stand as the only hope in a family line, your **identity in Christ** breaks what generations could not break. Position does not matter — identity does. You are not continuing the pattern; you are the one removing every curse the family carried.

What your father failed to do, you achieve in Christ. What relatives could not overcome, you overcome because the God of the ages lives in you — and His DNA is **light**.

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## Your True Identity — Filled With Light

His very name and definition is light. His identity is light. His DNA is light. God is in you — His glory is all over you. You are filled with light. That is your true identity.

**Declare aloud:** *I am who He says I am. Undefeated. Victorious. I'm a winner every day. His word is inherent and sufficient. I receive it today.*

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## The Takeaway

1. **Revelation makes the difference** — the same act awakens power when you see with spiritual eyes
2. **Bara and asah** — spirit created alive, body formed dead, breath brought union
3. **Spirit, soul, body** — all three required for you to function on earth as God designed
4. **Jesus means God among us** — after resurrection, the Lord Jesus Christ
5. **The Lord is that Spirit** — same God, different manifestations (2 Corinthians 3:17)
6. **Echad — compound one** — Father, Son, Spirit are one God, not three
7. **Abba** — childlike intimacy with the Father, total dependence
8. **Thomas believed** — “My Lord and my God”; blessed are those who believe without seeing
9. **Scripture declares it** — Romans 9:5, Titus 2:13, 1 John 5:20
10. **You are filled with light** — identity in Christ breaks every family curse

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*Based on a teaching on the God of the ages — Part 2. If it strengthened you, share it with someone who needs revelation, not religion.*

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