

What happened before Adam?

April 28, 2026

Before Adam: What Existed Before Genesis 1:1

“In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep.” — Genesis 1:1-2

Most of us read those two verses as if they describe a single, continuous moment — God starts creating, the earth comes out as a dark watery mess, and then he begins shaping it day by day. But what if there’s a story tucked between verse 1 and verse 2 that the Bible records elsewhere — a story of an entire world, a high-ranking being who fell, and a salvation plan that was already finished before the soil of Earth was even laid down?

This is a long-form walkthrough of that idea. We’ll move slowly, look at every key verse, examine the original Hebrew and Greek where it matters, and end with the part that actually changes how you live: **what all of this means for who you are now.**

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1. Three puzzles that don’t fit the standard reading

Before we build the case, here are three things in the Bible that the usual reading struggles to explain:

#	The puzzle	Why it matters
1	Lucifer’s name literally means “ <i>lightbringer</i> .” But Jesus is also called the lightbringer (John 1:4-9).	If Lucifer was just a generic angel, why give him this exact title?
2	The Bible never directly shows the moment Satan fell. We’re told <i>that</i> he fell — but where in the timeline?	Genesis 1 has no obvious slot for a fall. Yet Jesus says he saw it (Luke 10:18).
3	Genesis 1:26 says “ <i>Let US make MAN in OUR image</i> .” The qualifier “in our image” implies there were other men — just not in God’s image.	Why would God need to qualify “man” with “in our image” if humans didn’t already exist in some form?

Each of these can be answered by a simple proposal: **there was a world before Adam**. A complete one. With its own beings, its own savior figure, and its own collapse. Genesis 1:2 doesn’t describe the start of creation — it describes the

aftermath of an earlier world's destruction.

Let's build the case.

2. Lucifer: the lightbringer with a job

The word **Lucifer** appears exactly **once** in the entire Bible:

"How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!" — Isaiah 14:12

The Hebrew word is *helel*, which means "**shining one**" or "**light-bearer**." That's not a name like "Mike" or "John" — it's a **role description**. It tells you what he *did*.

People often confuse "Lucifer" with "Satan." They're not the same word:

- **Lucifer** (Hebrew *helel*) = "lightbringer." His **original name and role**.
- **Satan** (Hebrew *satan*) = "adversary, opponent." Not a name — it's the **job he took on after he rebelled**.

Before sin was found in him, his job was to *bring light to someone*. He couldn't be bringing it to God — God himself is light (1 John 1:5). So who was he bringing light to?

The answer points to a creation we haven't been told about directly. A world that needed a lightbringer. Compare this with what the New Testament says about Jesus:

"In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not." — John 1:4-5

Jesus is *the* light of men. Lucifer was *a* lightbringer. They had a similar function — bringing light to a creation. **Lucifer was sent first. He failed. Jesus came as the final, perfect version.**

3. The gap between Genesis 1:1 and 1:2

If Lucifer fell, where in Genesis does it happen? Let's eliminate the impossible options:

Position	Can the fall happen here?	Why / why not
Before Genesis 1:1	No	Nothing existed except God. Lucifer is a created being — he can't fall before he exists.
Genesis 1:1 itself	No	This is the moment of creation. He hasn't done anything yet.
Genesis 1:2	Yes	<i>"Without form, and void... darkness was upon the face of the deep."</i> This is chaos. Something happened.
Day 1 (Genesis 1:3)	No	Job 38:7 says angels <i>"shouted for joy"</i> as God laid the earth's foundation. They were happy on Day 1.

The Job 38:7 verse is critical:

"When the morning stars sang together, and all the sons of God shouted for joy." —
Job 38:7

If angels were celebrating on Day 1, the fall had already happened — and the rebels were already removed. Which means **the fall fits between Genesis 1:1 and 1:2.**

4. Hebrew word #1: "Was" or "Became"?

The standard reading of Genesis 1:2 says God created the earth in this messy chaotic state and then organised it.

But the Hebrew verb in *"the earth WAS without form and void"* is **hayah** (הָיָה). And *hayah* doesn't only mean "was." It can also mean **"became."**

Compare these two readings:

Standard: "The earth WAS without form and void." (*That's just how it started.*)

Alternative: "The earth BECAME without form and void." (*Something happened to it.*)

There's a backup verse that strongly supports the second reading:

*“For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain [Hebrew: *tohu*], he formed it to be inhabited.” — Isaiah 45:18*

Now line up the two:

- Genesis 1:2 says the earth WAS *tohu* (chaos / vain).
- Isaiah 45:18 says God did **not** create it *tohu*.
- Both can only be true if **something turned a good earth into a chaotic one** between creation and Genesis 1:2.

That’s the gap. That’s where the pre-Adamic world fits.

5. A whole pre-Adamic world

Once you accept the gap, several puzzling Bible details start to fit:

- **Lucifer “weakened the nations”** (Isaiah 14:12) — but he’s described as cast down in Genesis 1:2. So *there were already nations* to weaken.
- **Jesus said “other sheep I have, not of this fold”** (John 10:16) — implying creations beyond the Adamic line.
- **Archaeology keeps finding humanoid skeletons and submerged civilisations** that don’t fit the standard 6,000-year Adamic timeline.
- **Genesis 1:2 describes water already covering everything, with darkness over the deep** — the same picture as Noah’s flood. An echo of an earlier judgment.

Important: the Bible doesn’t focus on those earlier creations. It focuses on the line of Adam — the line made in God’s image. That’s why we don’t get a detailed history of what was before. But Scripture leaves the clues.

6. Adam wasn’t the first man

Read Genesis 1:26 carefully:

“And God said, Let us make man in our image, after our likeness.” — Genesis 1:26

Notice God doesn’t simply say “*Let us make a man.*” He says “*Let us make man in our image.*” The phrase “in our image” is doing real work. It’s a **qualifier**.

Why qualify “man” if no other “man” already existed? The natural reading: there were already beings called “man” — pre-Adamic humanoids — but **none of them were in God’s image**. Adam is the first man **of the new kind**: the one made to look like God himself.

7. The three Adams

Once you see this, the New Testament suddenly clicks. Paul calls Jesus “*the last Adam*”:

“And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.” — 1 Corinthians 15:45

The Greek word for “last” here means “**final-in-series**” — like a final edition of a car model. That implies a series. And a series of three fits:

	Who	What they were
1st	Pre-Adamic man	Made from dust, but not in God’s image . Existed in the earlier world that fell.
2nd	Adam	The first man in God’s image (Genesis 1:26). The “present” Adam who fathered our race.
Last	Jesus	The final, premium edition of the Adam line (1 Corinthians 15:45). Believers are attached to <i>his</i> DNA.

8. Who Lucifer was before he fell

The fullest description of Lucifer’s original glory is in Ezekiel 28. Read it carefully — this is **God’s own description**:

“Thou sealest up the sum, full of wisdom, and perfect in beauty. Thou hast been in Eden the garden of God; every precious stone was thy covering... the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. Thou art the anointed cherub that covereth... thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.” — Ezekiel 28:12-15

This wasn’t a low-rank angel. Look at every detail:

Description	What it means
“Sealer of the sum”	Highest possible standard — the benchmark of created beauty.
“Full of wisdom”	Hebrew <i>malé</i> — “full to overflowing.” No empty space.
“Perfect in beauty”	Every precious stone was his covering.
“Pipes built into him”	Music played through him by design — God’s worship leader.
“The anointed cherub that covereth”	Hebrew <i>sakak</i> — to cover, screen, approach. He could approach God’s presence directly.
“Perfect in all thy ways”	Until iniquity was found in him. A man of integrity.

He was the **highest, most beautiful, most anointed being God ever created**. That’s why his fall is the single greatest catastrophe in the spiritual realm.

9. The covering cherub: priest of the old world

The phrase “*anointed cherub that covereth*” is more specific than it sounds. The Hebrew word *sakak* means **to cover, to screen, to approach**. This is priesthood language.

Think of how the Old Testament temple worked:

The temple	Lucifer’s role
Only the High Priest could enter the Holy of Holies	He was the only being permitted to approach God’s presence on behalf of the pre-Adamic world

The temple	Lucifer's role
Entry required preparation; if he had unconfessed sin, he died	His access required perfection — until iniquity was found
The priest mediated between God and people	He mediated between God and the earlier creation

In other words: **Lucifer was the high priest AND savior figure of the world that came before Adam.** He carried their concerns up to God. He was their light-bearer. And when he fell, that whole creation fell with him.

10. Why Lucifer actually fell

The Bible gives two reasons. The first is the obvious one:

Reason 1: Pride from his own beauty

“Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness.” — Ezekiel 28:17

He looked at himself and decided he could be God himself. Isaiah captures the inner monologue:

“For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God... I will be like the most High.” — Isaiah 14:13-14

But there's a deeper trigger most readers miss.

Reason 2: Jealousy of what was coming next

When Lucifer heard *“let US make MAN in OUR image”* (Genesis 1:26), he realised something terrifying. The new race wouldn't just be alongside him — **they would outrank him.** They'd be made in God's literal image. They'd be capable of more than he was.

“Know ye not that we shall judge angels?” — 1 Corinthians 6:3

Humans, in Christ, are positioned to **judge angels.** Lucifer saw that coming. So he rebelled before the new species could even arrive.

11. God doesn't live IN heaven

This sounds counterintuitive. Most of us picture God sitting in heaven. But scripture says something more surprising:

“He that descended is the same also that ascended up far above all heavens, that he might fill all things.” — Ephesians 4:10

The argument is short:

- **Genesis 1:1** says God created the heaven. So he's not housed inside what he created.
- **Heaven is for created beings** — angels, redeemed humans, the man Christ Jesus.
- God himself is **far above all of it**, filling everything — your room, your watch, every galaxy.

This is why the Bible distinguishes between God's **presence** (everywhere) and God's **person** (on the throne).

12. Elohim: plural noun, singular verb

The very first sentence of the Bible has a Hebrew oddity that English flattens:

“In the beginning Elohim [plural: ‘gods’] bara [singular: ‘created’] the heaven and the earth.” — Genesis 1:1

Plural noun. Singular verb. That doesn't fit normal grammar — unless you're describing one entity with multiple distinct manifestations acting as one.

The hand analogy

Think of your hand. It's **one hand** — but it has five fingers, each capable of distinct action. When you write, your fingers cooperate as one hand.

That's how Elohim works: **Father, Son, Holy Spirit** — distinct manifestations, perfectly unified. Not three gods. Not a flat singularity. One entity acting through three persons.

This is also why Jesus could say:

“I and my Father are one.” — John 10:30

And also:

“My Father is greater than I.” — John 14:28

Both true. Like your hand and your fingers.

13. The Bible isn't always chronological

If you're going to accept a “gap” between Genesis 1:1 and 1:2, you need to know that **Scripture often jumps timeframes mid-passage**. This isn't strange — it's normal Bible reading.

The clearest example is in Luke 4. Jesus reads Isaiah 61 in the synagogue:

“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor... to preach deliverance to the captives... to set at liberty them that are bruised, to preach the acceptable year of the Lord.” — Luke 4:18-19

Then Jesus **closes the book and sits down**. He stops mid-sentence. Why? Because the very next phrase in Isaiah 61 is *“and the day of vengeance of our God”* — and that part is about his **second coming**, not his first. He read what applied to that day. He left out what applied to a future visit.

If Jesus could split a single Old Testament sentence across two of his comings, then **Genesis 1:1 and Genesis 1:2 can describe two very different eras** — separated by a fall.

14. Why God “stepped out of himself”

Here's a problem the Bible itself names:

“Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see.” — 1 Timothy 6:15-16

God’s plan was to make man in his own image. But man can’t approach him — God lives in unapproachable light. So how does God meet man?

The answer is in the Psalms:

“The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.” — Psalm 110:1

The Lord said to my Lord. **God spoke to himself.** He stepped out of himself, took on the form of a servant, and made himself approachable:

“Made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men.” — Philippians 2:7

That’s why Jesus is the man Christ Jesus. As God in unapproachable light, you can’t reach him. As a man, you can. **He came out of himself to be reachable.**

15. Faith heroes who terrified the devil

When Lucifer rebelled, his fear was that the new race would outrank him. Hebrews 11 lists people who proved his fear right — even before Christ came:

Person	Verse	What they did
Enoch	Hebrews 11:5	Walked so closely with God that he was “translated” — he never died. His testimony: “he pleased God.”
Noah	Hebrews 11:7	Built an ark for a flood no one had ever seen. Became “heir of righteousness” — inheriting a whole category of God’s nature.
Abraham	Hebrews 11:8-10	Left his home for a destination God didn’t even name. Walked with three angels — including God himself — and fed them lunch.
Sarah	Hebrews 11:11	Had faith strong enough to <i>conceive</i> in old age — pregnancy itself flowed from her belief.
Joshua	Joshua 10:12-14	Spoke to the sun and moon — “stand still” — and creation obeyed until the battle was finished.

Person	Verse	What they did
Moses	Exodus 32:14	Talked God out of his anger. The parliament of heaven consulted him before acting.

“And as it is appointed unto men once to die, but after this the judgment.” —

Hebrews 9:27

“By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.” — **Hebrews 11:5**

A man so connected to heaven that **death itself wasn’t allowed to touch him**. That’s the kind of being the new race produced.

16. The serpent’s strange opening question

There’s a clue in Genesis 3 that most readers walk past. Adam and Eve are standing there **naked**. The serpent shows up. He doesn’t say a word about the nakedness.

Instead he opens with a strange question:

“Yea, hath God said, Ye shall not eat of every tree of the garden?” — **Genesis 3:1**

Notice the word: *“every tree.”* Eve was told **one tree** was off-limits. The serpent guesses **every tree** was off-limits. Why?

Because in his old garden, all fruit was prohibited. He was operating from memory of the pre-Adamic Eden (Ezekiel 28:13). That world had different rules. He fishes for what fruit Eve already ate — because in his old world, nakedness was the default state until you ate from a forbidden tree.

The serpent isn’t a prophet. **He’s a guesser working from memory of a previous world.**

17. Three gardens, not one

The Bible actually mentions three different gardens — they’re distinct:

	Garden	Verse	What it was
Past	The Garden of God	Ezekiel 28:13	Lucifer's garden — <i>"every precious stone was thy covering."</i> Destroyed when iniquity was found in him.
Present	The Garden of Eden	Genesis 2:8	Adam and Eve's garden. Different rules — only ONE tree off-limits. Lost when Adam sinned.
Future	Paradise	Revelation 2:7	Greek <i>paradeisos</i> = orchard, park, garden. Not a building. The garden still to come.

Interesting note: *"Paradise"* doesn't mean *"heaven."* It means **park / orchard**. When Jesus told the thief *"today shalt thou be with me in paradise"* (Luke 23:43), he wasn't promising a city of buildings. He was promising a garden.

18. Tartarus: where the fallen angels actually went

When 2 Peter 2:4 talks about where rebellious angels went, English Bibles say *"hell."* But the Greek word is something else entirely:

"For if God spared not the angels that sinned, but cast them down to hell [Greek: tartaroo], and delivered them into chains of darkness, to be reserved unto judgment." — **2 Peter 2:4**

The word is **tartaroo / Tartarus**, and it appears **exactly once** in the entire Bible. Translators chose *"hell"* because they had no better word. But Tartarus means something specific:

- It's a **dark, deep place**.
- It's not a fiery pit. It's a **holding cell** — chained darkness.
- Compare: *"And darkness was upon the face of the deep"* (Genesis 1:2). Same picture.

Now connect the dots:

Step	What it tells us
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1. Job 38:7 — angels “ <i>shouted for joy</i> ” as God laid earth’s foundation.	So angels exist BEFORE Day 1.
2. 2 Peter 2:4 — sinning angels were cast to TARTARUS, a dark deep place.	They went somewhere specific.
3. Genesis 1:2 — “ <i>darkness was upon the face of the deep.</i> ”	This is the only “dark deep place” the Bible names.
4. Conclusion: Genesis 1:2 isn’t God’s “starting raw material.”	It’s the prison cell where rebel angels were already bound when God began the six days.

19. “Archangel” appears only twice

A small but important careful-reading point: we use the word “archangel” all the time, but the Bible only uses it **twice** in total.

Verse	Reference
<i>“Yet Michael the archangel...”</i>	Jude 1:9
<i>“For the Lord himself shall descend from heaven with a shout, with the voice of the archangel...”</i>	1 Thessalonians 4:16

That’s it. The only **named** archangel in scripture is **Michael**. Gabriel is never called an archangel — that’s a tradition we’ve imported.

What does “Michael” mean in Hebrew? “**Who is like God?**” It’s literally a question. He’s the angel who looks closest to God’s image — which is why the angels rally around him, and why he’s positioned to fight Lucifer (Revelation 12:7).

20. Peter confirms a previous world

If the gap theory still feels speculative, **Peter himself confirms it** explicitly:

“For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: whereby the world that then was, being overflowed with water, perished: but the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire

against the day of judgment.” — **2 Peter 3:5-7**

Peter is laying out **three eras**:

Era	Description	What happened to it
Past	The world that THEN was	Pre-Adamic. Perished by water.
Present	The world that NOW is	Our era. Adamic.
Future	The world to come	Reserved for fire / judgment.

He calls them out by name. The world that **then was** — past tense, distinct from the world that **now is**. That’s a previous world that perished.

21. Hebrew word #2: BARA vs ASAH

English flattens two Hebrew verbs that mean different things:

	BARA (בָּרָא)	ASAH (עָשָׂה)
Meaning	Create from nothing	Make / fashion from existing material
Who can do it	Only God can do this	Reshaping what’s already there
Used in	Genesis 1:1	Days 1-6 (firmament, lights, etc.)
Example	“In the beginning God BARA the heaven and the earth”	“God MADE the firmament,” “God MADE the lights”

Notice what this means: **the six days don’t actually create the earth itself**. They reshape, separate, and fill what’s already there. The rocks, the water, the basic substance — all of that was BARA’d in Genesis 1:1.

The six days are God taking a chaotic ruined earth and turning it back into a habitable one. Like cleaning up after a flood.

22. The animals came from the water — already alive

Look at the wording when the sea creatures appear:

“And God said, Let the waters bring forth abundantly the moving creature that hath life.” — Genesis 1:20

“That hath life” — present tense. The creatures already had life. God was **calling them out**, not minting them from scratch.

The same Hebrew construction shows up later when **Moses calls quail out of the sea** to feed Israel (Numbers 11:31) — they came from water that already contained them.

The pattern in Genesis 1:20-21:

Step	What happens
Step 1 (v.20):	<i>“Let the waters BRING FORTH”</i> — call-out from existing life
Step 2 (v.21):	<i>“And God CREATED”</i> — summary statement

First the call-out from existing life, then the summary. The pattern repeats with land animals in verses 24-25.

23. Answering the Romans 5:12 objection

The most common objection to all of this is Romans 5:12:

“Wherefore, as by one man sin entered into the world, and death by sin... for that all have sinned.” — Romans 5:12

If sin and death only entered through Adam, how could there be earlier creations that fell?

The answer: Romans is talking about **men** — specifically the human race made in God’s image. Adam’s sin brought death to **his species**. It says nothing about earlier creations: angels, animals, or pre-Adamic beings.

Backup verse — God isn’t allergic to death:

“And the whole valley of the dead bodies, and of the ashes... shall be holy unto the LORD.” — Jeremiah 31:40

A valley of dead bodies, called **holy** by God. Death and “good” aren’t opposites in his economy. The Romans 5:12 verse is about humanity’s relationship with death — it’s not a cosmic statement that death never existed before Adam.

24. The name “Michael” and what it triggered

Lucifer’s deeper trigger wasn’t just pride. It was the implication of one Hebrew name. “**Michael**” means “**Who is like God?**” That’s the question Lucifer couldn’t stand the answer to.

When Genesis 1:26 said “*Let us make man in our image,*” it implied the new creation would have:

- A face like God’s
- Hands like God’s
- Eyes like God’s
- Feet like God’s
- A voice like God’s
- A nose like God’s

The God of the Old Testament has hands (“Is my hand shortened?”), feet (“until I make thine enemies thy footstool”), a face (Moses asked to see it), a back (God showed Moses his back parts) — these aren’t metaphors. The new race would **literally look like God.**

Lucifer realised: **this new race wouldn’t just be alongside him — they’d outrank him.** They’d be Michael (“like God”) incarnate. And they’d judge angels (1 Corinthians 6:3).

So he rebelled before they could even arrive.

25. The gospel hidden in the first word of Genesis

Here’s a remarkable detail. The first Hebrew word of Genesis — *Bereshit* (בְּרֵשִׁית), meaning “in the beginning” — has six letters. Each Hebrew letter is also a picture, with a specific meaning:

Letter	Name	Picture / meaning
ב	Bet	House / Body
ר	Resh	Head / First / Leader
א	Aleph	Ox / Sacrifice
ש	Shin	Consume / Destroy
י	Yod	Hand / Handwork
ט	Tav	Cross / Covenant Mark

Read together: **“The body of the head (the first one — God) shall be destroyed by his own handwork on the cross.”**

That’s the entire gospel — sitting inside the **very first word of the Bible**. Before Genesis describes creation, it’s already telling you how God himself will die.

26. The gospel hidden in the genealogy

The same gospel is hidden in the **genealogy from Adam to Noah** in Genesis 5. Each name has a Hebrew meaning:

#	Name	Meaning
1	Adam	Man
2	Seth	Appointed
3	Enosh	Mortal
4	Kenan	Sorrow
5	Mahalalel	The Blessed God
6	Jared	Shall come down

#	Name	Meaning
7	Enoch	Teaching
8	Methuselah	His death brings
9	Lamech	The despairing
10	Noah	Rest / comfort

Read in order: **“Man (is) appointed mortal sorrow; the Blessed God shall come down teaching; his death brings the despairing rest.”**

The Christmas-to-Easter story — written into a list of grandfathers thousands of years before it happened.

27. God acts — he doesn’t react

If Christ was already slain (we’ll get to that), nothing about humanity’s fall surprised God. The cross wasn’t Plan B. **There was no Plan B.**

But what about Genesis 22:12, where God says “*Now I know*”?

“And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.” — Genesis 22:12

If God already knew everything, why does he say “now I know”?

The resolution: God already knew in the spirit. The “now I know” is the **natural-realm experience** of something that was already settled. The same logic explains Jesus’ “let this cup pass from me” — he was *experiencing in the body* what had already been finished in the spirit.

This is the key insight that unlocks the rest: **what’s settled in the spirit gets experienced in the body.**

28. Presence vs. Person

A useful distinction:

	God's PRESENCE	God's PERSON
Like...	A magnetic field	A localised body on the throne
Reach	Everywhere — fills all things	One location
Verse	<i>"If I make my bed in hell, behold, thou art there"</i> (Psalm 139:8)	<i>"Dwelling in the light which no man can approach"</i> (1 Tim 6:16)
Experience	Reaches the watch on your wrist, every galaxy	The angels can't see his face directly — only the devil could glimpse it

So when Scripture says *"Moses saw God"* — that's his **presence**. Not his person. Moses saw the back parts (Exodus 33:23), not the face. The face would have killed him.

29. Why angels never stop saying "holy"

"And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come." — **Revelation 4:8**

Why do they never stop? Two clarifications:

"Holy" doesn't mean morally pure here

Hebrew *qadosh* (and Greek *hagios*) doesn't mean *"morally good."* It means **"set apart, different, in another category."** The angels aren't praising God's behaviour. They're saying *"You're not like us — you're other."*

God is constantly NEW to them

Every time they look at his face, they see something they've **never seen before**. New colour, new feature, new aspect. *Holy = shock*.

So they keep saying it. Forever. Because he keeps surprising them.

30. Lucifer was the moon: he just reflected light

How did Lucifer deceive the angels into following him? He didn’t have his own light. He had a secret:

“The moon is just a rock — it only shines because the sun is shining on it.”

That was Lucifer’s secret. The process:

Step	What happened
1.	He stood close to God — the covering cherub, with access to the throne
2.	He absorbed the light during those approaches
3.	He carried it into the angelic ranks and pretended the brightness was his own
4.	When cast down, the light cut off — but the angels had already believed

That’s why his name was *Lucifer* — “lightbringer” — and not “lightmaker.” He never had his own light. He reflected God’s. Once removed from the source, the darkness was instant.

31. Science doesn’t disprove God

Many people assume modern science has somehow disproved God. It hasn’t — and it can’t. The Bible itself uses a remarkable Greek word here:

“And to know the love of Christ, which passeth knowledge [Greek: gnosis]...” —
Ephesians 3:19

The word *gnosis* is where we get “gnostic” — and it means **knowledge, science**. The love of God *surpasses* science. Not contradicts. **Surpasses.**

Examples of where the Bible got there first:

Verse	What it says	When science confirmed it
Genesis 1:1	Time-space-matter (“In the beginning [time] God created the heaven [space] and the earth [matter]”)	20th century physics

Verse	What it says	When science confirmed it
Isaiah 40:22	<i>“He sits above the circle of the earth”</i>	Centuries before flat-earth was disproved
Job 26:7	<i>“He hangeth the earth upon nothing”</i>	Long before gravity was understood
Job 28:25	<i>“To make the weight for the winds”</i>	Air pressure measured centuries later
Ecclesiastes 1:7	All rivers run to the sea, yet the sea is not full	The water cycle, in one verse
Jonah 2:5-6	Jonah saw mountains in the sea	Underwater mountain ranges — found in modern marine biology

The Bible isn’t trying to compete with science. It precedes it.

32. The principle of source over state

Here’s an unusual but important principle: **truth is determined by the SOURCE, not the state of the information.** The same words can be true on one set of lips and false on another.

The strangest example is in 1 Kings 22:

“And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead?... And there came forth a spirit, and stood before the LORD, and said, I will persuade him. And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.” — 1 Kings 22:20-22

False prophets are speaking. God — who hates lying — sends a *“lying spirit”* to fill them. Result: they get it wrong. The deception is what God uses.

The principle: when God speaks something, it’s true — by virtue of who’s speaking it. **Sovereignty is the source.** This is the lens for everything that follows.

33. Adam and Eve were sovereign

“Sovereign” just means: whatever you decide is okay, IS okay. Adam and Eve had no laws. So they had no sin. They were, in a real sense, **little gods**.

The devil’s lie reveals this clearly:

“And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.” — Genesis 3:4-5

Notice the trick. They were **already** like God — precisely **because** they didn’t know good from evil. The serpent sold them a downgrade dressed up as an upgrade.

Why this matters now:

“There is therefore now no condemnation to them which are in Christ Jesus.” — Romans 8:1

In Christ you’re returned to the original Adamic state — under no law that can condemn you. **You’re not living under rules. You’re living from a nature.**

34. Love is a nature, not a law

Many preach “the one law of love.” The deeper reading goes further:

“And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.” — Romans 5:5

Already there. Pre-installed. Not something you have to muster up.

The breathing analogy

You don’t wake up and decide to breathe. You just breathe — because you’re alive. **Love works the same way.** If you have to force yourself to love, the issue isn’t discipline — it’s that the love-nature isn’t there yet.

“And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.” — 1 John 4:16

The believer doesn't *do* love as a duty. The believer *is* love by nature — because God himself is love, and you're attached to that nature.

35. The spiritual realm is **MORE** physical

This is the move that everything else hangs on. It contradicts what most of us were taught.

Earth is real estate INSIDE the spiritual realm.

Most people picture “spirit” as wispy, vague, less-real-than-here. **Flip it.** Earth is the small physical pocket inside a much denser, more substantial spiritual world. The spirit isn't *less* real than this — **it's MORE real than this.**

“*Upholding all things by the word of his power.*” — **Hebrews 1:3**

Earth weighs roughly **5,974,000,000,000,000,000,000 kg**. Hebrews says it's “*upheld by the word of his power.*” That word has weight-bearing capacity. It's structural, not poetic.

The rust clue

“*But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt.*” — **Matthew 6:20**

Catch the implication:

- Why mention rust at all if heaven were just wind and atmosphere?
 - The verse names materials that resist rust — **gold, brass, copper**. Not coincidence.
 - The streets are “*pure gold*” (Revelation 21:21). Gold is a real metal with real properties. It tarnishes here. Not there.
 - **Conclusion:** heaven contains substance. It's not less material than earth — **it's differently material.**
-

36. Christ slain before the foundation of the world

If the spirit is more real than the physical, this verse becomes shocking:

“And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.” —

Revelation 13:8

Not “*planned to be slain.*” **Slain.** Past tense. **Before Earth was even laid down.**

If the spirit is more real than the physical, then **Christ literally died there first.** Calvary in time was the natural-realm copy of something that had already happened. **The cross was finished before the foundation of the world was finished.**

37. Foreordained, then manifested

Peter explains the mechanism:

“But with the precious blood of Christ, as of a lamb without blemish and without spot: who verily was foreordained before the foundation of the world, but was manifest in these last times for you.” — 1 Peter 1:19-20

Two stages:

Stage	Greek word	What it means
1. Foreordained	<i>proginosko</i>	Done deal in the spiritual realm. Settled. Finished. No surprises in store for God.
2. Manifested	<i>phaneroo</i>	Made visible. The natural realm experiences it for the first time. We see it. Christ feels it.

This is how something can be both “*already done*” and “*happening now.*” Done in the spirit. Manifesting in time.

38. Jesus was reading from a script

“Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.” — Hebrews 10:7

There is a book. Jesus came to perform what’s already in it. Two things prove it:

He kept telling them in advance

“I will be killed and rise on the third day.” Repeatedly. He wasn’t predicting. He was reading lines.

Crucifixion didn’t even exist yet

When the Old Testament prophets foretold the cross, Roman crucifixion **hadn’t been invented yet**. The script preceded the stage. Psalm 22 describes a crucifixion in detail centuries before Rome existed:

“For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.” — Psalm 22:16

David didn’t predict. He was reading from the same book Jesus was reading.

39. Lazarus and the parallel realities

The Lazarus account in John 11 is a perfect window into what we’ve been discussing.

“He is sleeping”

“These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples, Lord, if he sleep, he shall do well.” — John 11:11-12

Jesus told the disciples Lazarus was asleep. He wasn’t softening the news — he was reporting reality. **In the spirit, Lazarus WAS sleeping.** The body in the tomb was the natural-realm copy.

Why call him by name?

Jesus could’ve just said *“come forth.”* But he didn’t. He said *“Lazarus, come forth.”* Why? Because if he’d just said *“come forth,”* **every tomb in Israel would have emptied.** Funerals would be over forever. He had to be specific.

Why the prayer at the tomb?

“Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe

that thou hast sent me.” — John 11:41-42

He’s saying it on the record. **He didn’t need to ask.** The script already had this scene. He was just performing it for the witnesses.

“I AM the resurrection”

“Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.” — John 11:25

Not “*he WILL rise.*” **I AM.** Resurrection isn’t an event Jesus performs. **It’s who he is** — already, in the spirit, before he speaks the words at the tomb.

40. No marriage in heaven — and why that matters

“For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.” — Matthew 22:30

Why does this matter for the “spirit is more real” argument? Because it tells us **what reality requires what.**

Earth requires	Heaven doesn’t
Reproduction (marriage, conception, virgin births)	Beings already exist there. There’s no shortage to fill.
A virgin (Mary) for Jesus to arrive HERE	In the spirit, Christ was already there
Generations to keep the species going	Nothing dies; nothing ends

Earth is the realm of *bringing things into being*. Heaven is the realm where things *already are*. That’s why Mary had to exist. That’s why Earth has bodies that age and die. Heaven doesn’t need any of it.

41. Earth is the copy. Heaven is the original.

“Who serve unto the example and shadow of heavenly things... See, saith he, that thou make all things according to the pattern shewed to thee in the mount.” —

Hebrews 8:5

Whatever you see here, there’s a real version of it there:

Thing	Heaven’s version
Mountains	The originals
Rivers & water	“River of water of life” (Revelation 22:1)
Trees & fruit	“Tree of life... leaves for the healing of the nations”
Animals	Lion + lamb together (Isaiah 11:6)
Food	“I will eat with you in my Father’s kingdom”
Cities	New Jerusalem, with measurable dimensions (Revelation 21:16)

Side note: **Adam was vegan** (Genesis 1:29). Meat-eating came after the Fall. Heaven’s diet doesn’t need it either — “the lion shall eat straw like the ox” (Isaiah 11:7).

42. The Word, with God, was God

Read John 1:1 slowly. There’s a sequence in it:

“In the beginning was the Word, and the Word was with God, and the Word was God.” — **John 1:1**

Three stages:

Stage	What’s there
1. Was THE WORD	Just the Word. Self-existing in the godhead. Nothing yet to worship him.
2. Was WITH God	Now there are angels. The Word has someone to relate to. He becomes addressable.
3. Was GOD	There are worshippers. “God” is now a relational title — defined by who’s bowing.

This is profound: “*God*” is a word that requires worshippers to mean anything. Without worshippers, there’s just **the Word** — self-existing, self-sufficient, but not titled “God.” The angels gave him the title by their response.

43. Whatever you worship is your god

If “God” is defined by who’s worshipping it, then **anything that owns your worship-time becomes one — to you.**

Object of devotion	How it becomes a god
The car	Cleaned every Saturday. Has a pet name. Wife doesn’t.
Fashion	Hours scrolling, favouriting, planning the next outfit
Sex	The thing you organise your life around finding
Beer / drink	Where the relief comes from at the end of the day
The phone	First thing you reach for. Last thing you put down.
Money	What you trust to make tomorrow safe

The test: “*Pray to it, then. See if it answers.*” If your prayers to the real God seem unanswered, ask which “god” actually owns your worship-time. Then take it back.

44. The mirror principle

“But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.”

— 2 Corinthians 3:18

How the mirror actually works:

When you look in a mirror, you don’t change *the mirror* — **you change yourself** to match what you see. The Bible is the mirror. Christ is what’s reflected. **The change happens to you.**

The two-interview parable

Two candidates walked into a job interview. They each got the same paper. At the end, the interviewer said “*You both gave identical answers — word for word.*” They looked at each other in surprise. The interviewer said: “*But I’m hiring this one.*” Why? On one question, the first candidate had written “*I do not know the answer.*” The second had written “*me neither.*”

Both got the question wrong. **One was honest. One was copying.**

When you look at the Bible, you don’t need to think too much. **Just copy.** The path is already there. Your job isn’t to figure it out from scratch — your job is to read the answer and write it down.

45. Putting it all together

Take a step back. Here’s what we’ve covered:

The big arc

	The realisation
1.	There was a world before Adam — a complete one with its own beings, civilisations, and a high-priest figure.
2.	Lucifer was the lightbringer of that world, the covering cherub, perfect in every way — until iniquity was found in him.
3.	He fell when he heard “ <i>let us make man in our image</i> ” and realised the new race would outrank him.
4.	Genesis 1:2 isn’t the start of creation — it’s the aftermath of that fall. The earth <i>became</i> without form and void.
5.	The six days are God restoring a ruined earth, populating it with the Adamic race — humans made in his image.
6.	Adam fell. Death entered the human species. The plan to redeem was already in place.
7.	The cross was finished before the foundation of the world (Revelation 13:8). Calvary in time was the manifest copy of something settled in the spirit.

	The realisation
8.	Jesus is the last Adam — the final, premium edition of the line. Believers are attached to <i>his</i> DNA.
9.	You're a new creature (2 Corinthians 5:17) — Greek <i>kainos</i> , “a brand-new species that never existed before.” Superior to the devil in his own courts.

What this changes about you

“For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.” — Ephesians 2:10

Your good works were already prepared. Before the foundation of the world. The path is already there.

The job isn't to earn anything. The job is to walk it out. Look in the mirror. Copy what you see. The script was finished before the soil of Earth was laid down.

“Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.” — 1 John 3:2

You're a being whose existence terrified Lucifer enough to make him rebel before you even arrived. He wasn't wrong. **What you carry is bigger than you've yet realised.**

There is something on the inside of you. Something that is beyond.

That's where this whole study lands — not in cosmology, but in identity. **The question “when did I really begin?” has a different answer than the calendar gives you.**

Key verses to study yourself

If you only have time to look up a few, start here:

- **Genesis 1:1-2, 1:26** — the gap and “let us make man in our image”
- **Job 38:4-7** — angels shouted for joy at creation

- **Isaiah 14:12-15** — Lucifer’s fall, his name as “lightbringer”
- **Isaiah 45:18** — God did not create the earth in chaos
- **Ezekiel 28:11-19** — who Lucifer was before iniquity was found in him
- **John 1:1-5** — the Word, the beginning, the light of men
- **2 Peter 2:4** — Tartarus, fallen angels in chains of darkness
- **2 Peter 3:5-7** — the world that THEN was, that NOW is, and that’s coming
- **1 Peter 1:19-20** — foreordained before the foundation; manifest in these times
- **Revelation 13:8** — the Lamb slain from the foundation of the world
- **1 Corinthians 15:45** — Jesus as the last Adam, final in series
- **Hebrews 11** — faith heroes who lived from this identity
- **2 Corinthians 3:18** — beholding in the mirror, changed into the image
- **Romans 8:1** — no condemnation in Christ, sovereignty restored
- **Ephesians 2:10** — works prepared before, that we should walk in them

This is a long read. If something here challenged what you’ve been taught, that’s fine — go to your Bible, look up the verses for yourself, and check the originals where the Hebrew or Greek word matters. The goal isn’t to take anyone’s word for it. The goal is to read Scripture more carefully than you did yesterday.

Companion PDFs

Download the three studies (filenames updated; “Sermon” removed from the original titles).

Part 1

Before-Adam-Explained.pdf

Part 2

Before-Adam-Part-2-Explained.pdf

Part 3

Before-Adam-Part-3-Explained.pdf

Bible Revelation · <https://biblerevelation.org/2026/04/what-happened-before-adam/>