

Hebraism to Understand Bible

November 13, 2015

Summary

- Land Flowing with Milk and Honey
- Stiff Necked
- Thorn in my flesh – Paul (Demon Personality)
- irritants in your eyes and thorns in your sides
- Fear and trembling

Irritants in your eyes and thorns in your sides

Numbers 33:55

New King James Version (NKJV)

⁵⁵ But if you do not drive out the inhabitants of the land from before you, then it shall be that those whom you let remain *shall be* **irritants in your eyes and thorns in your sides**, and they shall harass you in the land where you dwell.

- Thorns are personalities

Fear and trembling

- Fear in itself is fear
- Trembling in itself is Trembling
- Fear and Trembling together it is Hebraism (it is different meaning)
 - **Example:** in the view of ALL Good things God has done for me, i must be careful
 - Overwhelming

1 Corinthians 2:3-4

New King James Version (NKJV)

³ I was with you in weakness, **in fear, and in much trembling.** ⁴ And my speech and my preaching *were* not with persuasive words of human wisdom, but in demonstration of the Spirit and of power,

Philippians 2:12

New King James Version (NKJV)

¹² Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, **work out your own salvation with fear and trembling;**

- **Work out your own salvation.** Why? Because its God who works in you
- The Fact the God is working in us all the time, giving us ideas...

Mark 5:30-33

New King James Version (NKJV)

³⁰ And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"

³¹ But His disciples said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'"

³² And He looked around to see her who had done this thing. ³³ But the woman, **fearing and trembling**, knowing what had happened to her, came and fell down before Him and told Him the whole truth.

Jeremiah 33:8-9

New King James Version (NKJV)

⁸ **I will cleanse them from all their iniquity** by which they have sinned against Me, and **I will pardon all their iniquities** by which they have sinned and by which they have transgressed against Me. ⁹ Then it shall be to Me a name of joy, a praise, and an honor before all nations of the earth, **who shall hear all the good that I do to them;** they shall **fear and tremble** for **all the goodness** and **all the prosperity** that I provide for it.'

Plural Shows the Intensity

Either one of below Two things make it plural :

- adding “mem” at the end
- adding “ri” at the end

Abundant Life

L’Chaim

- Lives
- Abundant Life / Intense Life
- Ends with “mem” : Plural
- Le, chaim
- L’Chai : Singular

Death of Christ

Muth

- Death singular
- Isaiah 53, the Death of Jesus Christ is Plural. Severe Death.
- <http://biblehub.com/hebrew/4191.htm>

Sons of Joseph

- Manasseh
- Ephraim : Ends with “mem” : which means Double Fruitfulness (mem makes the fruit plural)
 - Ephrath : Fruit
 - What a name to call a boy Ephraem
- Another place where Ephratha is mentioned : Bethlehem Ephrata , place where Jesus was born (there is another different Bethlehem in the North)
 - Means : Fruitful Bethlehem

Blessedness’s

- Blessed = “Blessedness’s” is the actual meaning

- http://biblehub.com/hebrew/ashrei_835.htm
- ashrei in Hebrew (from the root word Esher)
 - ashrei is plural

Psalm 1:1

New King James Version (NKJV)

1 **Blessed** is the man

Who walks not in the counsel of the ungodly,

Nor stands in the path of sinners,

Nor sits in the seat of the scornful;

Psalm 32:1

New King James Version (NKJV)

32 **Blessed** is he whose transgression is forgiven,

Whose sin is covered.

Matthew 5:3

New King James Version (NKJV)

3 “**Blessed** are the poor in spirit,

For theirs is the kingdom of heaven.

Lives

- Lives, Plural
- Lives not only for this earth but also for eternity

John 10:10

New King James Version (NKJV)¹⁰ The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have *it* more abundantly.

Showing intensity by saying “SINS”

1 John 1:9

New King James Version (NKJV)

⁹ If we **confess our sins**, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.

Confessing : Act between Non-Believers

- End results : still not believers in Christ
- Because Christ was there but not yet manifested at that time

Mark 1:5

New King James Version (NKJV)

⁵ Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, **confessing their sins**.

Argument :

- confessing of sins is plural
- confessing of sins is for believers
- confessing of sins is in present tense

Present tense is also not just something happening at the moment but it can also mean characteristic

(

Eg:

- Soap washes,
- Blood of Jesus cleanses (it is used in present tense but also Characteristic)

)

- Here it is a characteristic of turning away from sin to God

Its a Hebraism for turning from sin to God