

Protection in Psalms 91

November 24, 2014

Psalms 91

- sword to cut the powers of darks
- Jewish Rabbis will tell people to read 7 times a day
- Jewish Rabbis will tell people to read Psalms 91 when people were sick.

Psalm 91:1

New King James Version (NKJV)

Safety of Abiding in the Presence of God

91 He who dwells in the secret place of **the Most High**
Shall abide under the shadow of **the Almighty**.

What is the Secret Place?

Genesis 14

Genesis 14:18-20

New King James Version (NKJV)

Abram and Melchizedek

¹⁸ Then Melchizedek king of Salem brought out bread and wine; he *was* the priest of **God Most High** (**El Elyon**). ¹⁹ And he blessed him and said:

“Blessed be Abram of **God Most High** (**El Elyon**),

Possessor of heaven and earth;

²⁰ And blessed be **God Most High** (**El Elyon**),

Who has delivered your enemies into your hand.”

And he gave him a tithe of all.

El Elyon mentioned first time

Two things mentioned:

- Lord supper
- Tithing

Humility

- God, Possessor of heaven and earth
- Came as a Man
- Made Himself a Servant
- Died for us
- Died on the cross (worst death)
- Then, God brought Jesus above all names.
- Nebuchadnezzar, Napoleon, Hitler tried to possess the earth.

Genesis 17

First time All mighty God

Genesis 17:1

New King James Version (NKJV)

The Sign of the Covenant

17 When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, "I am **Almighty God (El Shaddai)**; walk before Me and be blameless.

Genesis 15:5-6

New King James Version (NKJV)

5 Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be."

6 And he believed in the Lord, and He accounted it to him for righteousness.

Genesis 16:1

New King James Version (NKJV)

Hagar and Ishmael

16 Now Sarai, Abram's wife, had borne him no children. And she had an Egyptian maidservant whose name was Hagar.

- **Elyon** : Supreme in position
- **Shaddai** : Absolute in power

Basis for the Gospel of Grace

- Mentioned in Romans and Galatians
- After mentioning El Elyon, God gave the revelation of How to be righteous by faith (not by works or efforts)

More information

- Look now towards heaven and see if you are able to **count** the stars : ***count** : re-count (<http://biblehub.com/hebrew/5608.htm>)
 - Psalms 19:1 : the heavens declare the glory of God (declare = Saphar)
 - Saphar = count : re-count
 - see if you are able to saphar ==> see if you are able to tell the story
 - 12 constellations
 - Adam and Abraham had more brain than our modern man (they can understand the story about 12 constellations)
 - 12 Constellations: Starts with Vergo and ends with Leo
 - Vergo: Vergin with a Baby ==> Mathew opens up with a baby and the vergin
 - Leo : New testament Ends with Lion with the trap of Judah
 - 12 Constellations points to the Gospel story long before there was bible.
 - Adam, Noah, Abraham all know the bible story that a conqueror is going.
 - Conqueror of the dragon : one of the constellation

- Abraham said, yes I can see the story. God said, yes that is your seed
- Abraham believe the same Gospel that you and I believe.
- Galatians : Sarah, Abraham's wife, a picture of Grace. Hagar : a picture of Law
- Grace and Faith are in the same ground. Sarah is Grace, Abraham is Faith
- God put Faith and Grace together
- Law and Faith are not same. They are Antithesis

Psalm 19:1

New King James Version (NKJV)

The Perfect Revelation of the Lord

To the Chief Musician. A Psalm of David.

19 **The heavens declare the glory of God;**

And the firmament shows His handiwork.

Psalms 91:1 Secret Place Found

- Genesis 14: El Elyon
- Genesis 15: Righteousness by faith
- Genesis 16: Delivered from Law
- Genesis 18: El Shaddai

Note: First it's Jesus who dwelt in the secret place, when Jesus came as a man.

Psalm 91:2

New King James Version (NKJV)

2 I will say of the Lord(**Yahweh**), "He is my refuge and my fortress;

My God(**Elohim**), in Him I will trust."

- Yahweh is not in Genesis 1
- Genesis one says about Elohim (creator)

- Elohim : Plural
- Elohim : **Us** : **Our** : Trinity : Three Devine persons
- Genesis 2: Lord God : Man came on scene :
 - Lord God : covenant keeping God

Genesis 1:26

New King James Version (NKJV)

26 Then God said, “Let **Us** make man in **Our** image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all[a] the earth and over every creeping thing that creeps on the earth.”

Lord God

- LORD : YAHWEH
- GOD: ELOHIM

2 Chronicles 20:15

New King James Version (NKJV)

15 And he said, “Listen, all you of Judah and you inhabitants of Jerusalem, and you, King Jehoshaphat! Thus says the **Lord** to you: ‘Do not be afraid nor dismayed because of this great multitude, for the battle is not yours, but **God’s**.”

1 Samuel 17:45-46

New King James Version (NKJV)

45 Then David said to the Philistine, “You come to me with a sword, with a spear, and with a javelin. But I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. 46 This day the **Lord** will deliver you into my hand, and I will strike you and take your head from you. And this day I will give the carcasses of the camp of the Philistines to the birds of the air and the wild beasts of the earth, that all the earth may know that there is a **God** in Israel.

Genesis 7:16

New King James Version (NKJV)

16 So those that entered, male and female of all flesh, went in as **God** had commanded him; and the **Lord** shut him in.

2 Chronicles 26:5

New King James Version (NKJV)

5 He sought God in the days of Zechariah, who had understanding in the visions of God; and as long as he sought the **Lord, God** made him prosper.

- Written in cross: King of the Jews spelt : Yud, Hey, Vav, Hey (YAHWEH)

Psalm 91:3

New King James Version (NKJV)

3 **Surely** He shall **deliver** you from the snare of the fowler
And from the perilous pestilence.

- **SURELY**
- snare of the fowler = Bird struck in the trap
- fowler : satan : deceiving : showing as if it's good for eyes.
- We are represented as a Bird
- Perilous pestilence means Dangerous fatal epidemic disease
- **deliver** : you are already in the world where it's full of dangerous diseases and trap : you will be delivered
- 1000's of flights landing safely each day. Concentrate on how safe we are.

Psalm 91:4

New King James Version (NKJV)

4 He shall cover you with His feathers,
And under His **wings(evra)** you shall take refuge;
His **truth(kanaph)** shall be your shield and buckler.

- God as Eagle, protecting us

- **Shield** : Large shield covers your front (mentioned in David and Goliath : as a man carrying the Shield of Goliath)
- **Buckler** : Shield going around the person : protection goes all around
- Wings means **evra** in Hebrew
- Truth means **kanaph** in Hebrew

Grace and Truth

- Chesed we 'emet in Hebrew = Grace and Truth
- Favour and Grace are same : Called Chesed
 - Mercy, Love, Loving Kindness, Favour, Grace
- <http://biblehub.com/hebrew/2617.htm>
- <http://en.wikipedia.org/wiki/Chesed>

Wings represents Grace

- “His Chesed is new every morning”
- John 1:17 The law was given by Moses..... **Chesed we 'emet (Grace and Truth) came** by Jesus Christ
 - <http://biblehub.com/john/1-17.htm>
 - ***came** = Singular
 - True Chesed True Chesed
- David says “Your Chesed is better than life”

Deuteronomy 32:11-13

New King James Version (NKJV)

¹¹ As an eagle stirs up its nest,
 Hovers over its young,
 Spreading out its **wings(kanaph)**, taking them up,
 Carrying them on its **wings(evra)**,

¹² So the Lord alone led him,
And *there was* no foreign god with him.

¹³ “He made him ride in the heights of the earth,
That he might eat the produce of the fields;
He made him draw honey from the rock,
And oil from the flinty rock;

Exodus 19:3-4

New King James Version (NKJV)

³ And Moses went up to God, and the Lord called to him from the mountain, saying,
“Thus you shall say to the house of Jacob, and tell the children of Israel: ⁴ ‘You have
seen what I did to the Egyptians, and *how* I bore you on **eagles’ wings** and brought
you to Myself.

- Eagles tend to go up and up, nothing can be done about that (We are eagles)
- Raise up and there is no evil/down turn
- Because we are travelling in the Wings of Jesus
- Talitha Kumi = Girl under the righteousness
- Healing in His wings (talith) : Jesus healing the Women with the issue of bleeding

Matthew 23:37-39

New King James Version (NKJV)

Jesus Laments over Jerusalem

³⁷ “O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are
sent to her! How often I wanted to gather your children together, as a hen gathers
her chicks under *her* **wings**, but you were not willing! ³⁸ See! Your house is left to
you desolate; ³⁹ for I say to you, you shall see Me no more till you say, ‘**Blessed is
He who comes in the name of the Lord!**’ ”

Intimacy

- Joseph after seeing his brothers, He said “Come near” (Heavenly Joseph is Jesus)
- Under His wings shows intimacy.
- “Your Father”, “Father” shows a family relationship
- In Esther Story , name of God doesn’t appear at all. But God was working behind the scenes.
- God told to Moses : Abraham, Isaac, Jacob know the name El Shadai (Almighty), they didn’t have the revelation about YAHWEH (Verse Below Exodus 6:3)

Exodus 6:3

King James Version (KJV)

³ And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of **God Almighty**, but by my name **Jehovah** was I not known to them.

Psalm 91:16

New King James Version (NKJV)

¹⁶ With long life I will satisfy him,
And show him **My salvation (Yeshuva).**”

Psalms 91 Ends with Jesus

- Salvation in Hebrew is **Yeshuva**
- Jesus in Hebrew **Yeshuva**
- Psalms 91 started with El Elyon, El Shadai, Yahweh, Elohim

John 17

New King James Version (NKJV)

Jesus talking to Disciples

¹¹ Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through **Your name those whom You have given Me**, that they may be one as We *are*.

¹² While I was with them in the world, I kept them in **Your name**. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

¹⁵ I do not pray that You should take them out of the world, but that You should keep them from the **evil one** (other translations say **evil, evil** of this world).

¹⁶ They are not of the world, just as I am not of the world.

Jesus Prays for All Believers

²⁰ “I do not pray for these alone, but also for those who will believe in Me through their word;

²⁵ O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me.

²⁶ And I have declared to them **Your name**, and will declare *it*, that the love with which You loved Me may be in them, and I in them.”

First Time love mentioned in Bible

- Tells about Father’s love to the Son (Jesus)
- Only Son = Jesus
- Abraham had 2 sons, but the Father was telling about the son Jesus. That’s why Only Son (Verse Below)

Genesis 22:1-2

New King James Version (NKJV)

Abraham’s Faith Confirmed

22 Now it came to pass after these things that God tested Abraham, and said to him, “Abraham!”

And he said, “Here I am.”

² Then He said, “Take now your son, your **only son** Isaac, whom you **love**, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

Second Time Love Mentioned in Bible

- Biggest chapter in Genesis is Genesis 24
- Searching for a Bride
- Bride is the Church
- Bride waiting to see Bride Groom
- Church waiting to see Jesus
- Servant searching the Bride : Servant represents Holy Spirit
- On the way, servant speaking about the glory of the Bride Groom to Bride.
- Holy Spirit talking to us now when we are on the way to see Jesus
- Bride was swept off as soon as she saw the Bride Groom. We will be swept off when we see Jesus.

Genesis 24:67

New King James Version (NKJV)

⁶⁷ Then Isaac brought her into his mother Sarah’s tent; and he took Rebekah and she became his wife, and he **loved** her. So Isaac was comforted after his mother’s *death*.

First Time worship mentioned in English

Genesis 22:5

New King James Version (NKJV)

⁵ And Abraham said to his young men, “Stay here with the donkey; the lad^[]_a and I will go yonder and **worship**, and we will come back to you.”

- in Hebrew: mention of worship is the second time.
- Worship involves cross

- Worship involves Redemption
- **“for the Father seeketh such to worship him”** – Jesus
- The Father is looking for Worshipers

John 4:23-24

King James Version (KJV)

²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: **for the Father seeketh such to worship him.**

²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth.

Genesis 22:2-13

New King James Version (NKJV)

² Then He said, “Take now **your son, your only son Isaac, whom you love**, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

³ So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. ⁴ Then on the third day Abraham lifted his eyes and saw the place afar off.

⁵ And Abraham said to his young men, “Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you.”

⁶ So **Abraham took the wood of the burnt offering and laid it on Isaac his son**; and he took the fire in his hand, and a knife, and **the two of them went together.** ⁷ But Isaac spoke to Abraham his father and said, “My father!”

And he said, “Here I am, my son.”

Then he said, “Look, the fire and the wood, but where *is* the lamb for a burnt offering?”

⁸ And Abraham said, “My son, **God will provide for Himself the lamb** for a burnt offering.” So **the two of them went together.**

⁹ Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. ¹⁰ And Abraham stretched out his hand and took the knife to slay his son.

¹¹ But the Angel of the Lord called to him from heaven and said, "Abraham, Abraham!"

So he said, "Here I am."

¹² And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld **your son, your only son, from Me.**"

¹³ Then **Abraham lifted his eyes and looked, and there behind him** was **a ram caught in a thicket by its horns**. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son.

- **Abraham took the wood of the burnt offering and laid it on Isaac his son** : Shadow of Jesus carrying the Cross
- **God will provide for Himself the lamb** : Jesus as the sacrifice. "The Lamb of God"
- **the two of them went together** : When Jesus was carrying the cross to the mount of Calvary, the Father was with Him.
- **your son, your only son, from Me** : Father spared His Only Son, shows how much more He loves us.
- **a ram caught in a thicket by its horns** :
 - Represents a Ram without blemish, because only horns got struck
 - By its horns, represents voluntary sacrifice.
 - Thicket : First Lexican Definition : Branches inter oven => Thorns of Jesus Head
- **Abraham lifted his eyes and looked, and there behind him** : Abraham saw Jesus in the mouth of Calvary : highest peak of the range of Mount Morriah (

God gave the Visual demonstration of what He is going to do to save man)

Ending of Genesis 22 with the Church

Genesis 22:20-24

New King James Version (NKJV)

The Family of Nahor

²⁰ Now it came to pass after these things that it was told Abraham, saying, “Indeed Milcah also has borne children to your brother Nahor: ²¹ Huz his firstborn, Buz his brother, Kemuel the father of Aram, ²² Chesed, Hazo, Pildash, Jidlaph, and Bethuel.” ²³ And Bethuel begot Rebekah. These eight Milcah bore to Nahor, Abraham’s brother. ²⁴ His concubine, whose name was Reumah, also bore Tebah, Gaham, Thahash, and Maachah.

- Why should the chapter suddenly say about(ends with) Abraham’s brother having a son”?
 - Nahor brought forth Bethuel
 - Bethuel brought forth Rebekah
 - Rebekah, the wife of Isaac
 - Isaac implies Heavenly Isaac Jesus and Rebekah represents the Church
- Without cross there will be no church

The Lamb of God

John 1:29

New King James Version (NKJV)

²⁹ The next day John saw Jesus coming toward him, and said, “Behold! **The Lamb of God** who takes away the sin of the world!

- Jesus sweat blood just in anticipation, in the garden of Gethsemane. Imagine how much was the stress Jesus had.

Genesis 22:19

New King James Version (NKJV)

¹⁹ So Abraham returned to his young men, and they rose and went together to Beersheba; and Abraham dwelt at Beersheba.

- Abraham returned to his young men : Isaac was not mentioned, even though both came down side by side.
- In the mind of God, only one man walk down, Jesus was already crucified, offering is done.

John 8:56-58

New King James Version (NKJV)

⁵⁶ Your father **Abraham rejoiced to see My day**, and **he saw it** and was glad.”

⁵⁷ Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”

⁵⁸ Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

- **“he saw it”**. Abraham saw Jesus. Abraham saw Jesus day
 - Let’s see it clear, who is the greater one.
- Because “before Abraham was, I AM”

God won’t force protection

- We have to receive his protection
- Make sure you come under His Wings.
- God want to protect Israel, but they **were not willing**

Matthew 23:37

New King James Version (NKJV)

Jesus Laments over Jerusalem

³⁷ “O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under *her* wings, but **you were not willing**!

Suffering for God's Glory

- **Whatever Jesus suffered for us, we don't need to suffer**

Matthew 5:11-12

New King James Version (NKJV)

11 "Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. 12 Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

Matthew 10:22

New King James Version (NKJV)

22 And you will be hated by all for My name's sake. But he who endures to the end will be saved.

2 Timothy 3:12

New King James Version (NKJV)

12 Yes, and all who desire to live godly in Christ Jesus will suffer persecution.

1 Peter 3:17

New King James Version (NKJV)

17 For it is better, if it is the will of God, to suffer for doing good than for doing evil.

1 Peter 3:14

New King James Version (NKJV)

14 But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled."

No evil shall touch you in the seventh day

Job 5:19

New King James Version (NKJV)

19 He shall deliver you in six troubles,
Yes, in seven no evil shall touch you.

- On the seventh day, no even shall touch you

- 1 Day = 1000 years for God (in bible)
- On the 6000th - 7000th year.
- Before Jesus :4000 Years
- After Jesus : Current number of years 2014

Finally

- God want to Work for you
- God want to Work in you
- God want to Work through you

Prophecy of Russia

Ezekiel 38

- Chief prince of Meshech and Tubal
- Prince means Rosh where Russia comes from
- Russian mentioned in bible prophecy before Jesus came on the scene
- Russia Prince of Meshech and Tubal
- Two Main cities : Mosco Tobask
- They come down to invade Israel
- Cremlia is straight down
- Bible talks about 2000 years ago
- Bible prophesied the place of Russia
- It was a general consensus that it was shot down by a missile as per Ezekiel 38
- Separates, separates cannot have this without Russia involvement
- Question is: Will it happen after rapture? or before rapture ?
- will be destroyed by God himself on the mountains of Israel as per Ezekiel 38
- God love Russia

The Glory of Zion

Isaiah 60:1-3

New International Version (NIV)

60 “**Arise, shine, for your light has come,**
and the glory of the Lord rises upon you.

2 **See, darkness covers the earth**
and thick darkness is over the peoples,
but the Lord rises upon you
and his glory appears over you.

3 Nations will come to your light,
and kings to the brightness of your dawn.

Article: The Promise Of Protection—Truths From Psalm 91 (1 & 3 & 4 of 4)

Intimacy With The Father Brings Protection (1 & 2 & 4 of 4)